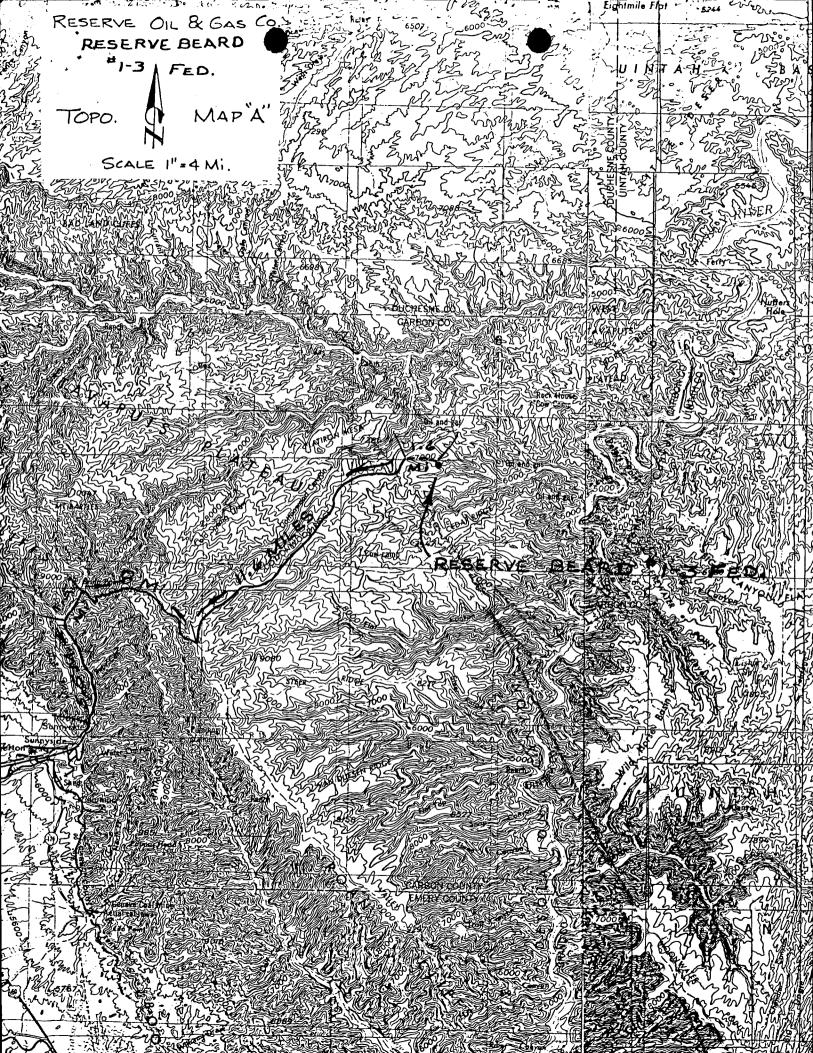
STATE OF UTAH DIVISION OF OIL, GAS, AND MINING

# \*\* FILE NOTATIONS \*\*

| •    | rator: Keserve Oll INC.   |     |
|------|---|-----|
|      | No: Beard # 1-3   |     |
| Loca | tion: Sec. 3 T. 135 R. 16E County: Carbon                           |     |
| File | Prepared: // Entered on N.I.D.: //                                  |     |
| Card | Indexed: // Completion Sheet: //                                    |     |
|      | VAPI Number: 43-007-30048.  |     |
| •    | VAPI Number: 43-00 1-3004 8.  |     |
| CHEC | KED BY:   |     |
| :    | Administrative Assistant:   |     |
|      | Remarks:  |     |
|      | Petroleum Engineer:   |     |
|      | Remarks:  |     |
|      |   |     |
|      | Director: ORIGINAL SIGNED BY C. B. VEIGHT                           |     |
| ·    | Remarks:  |     |
| INCL | UDE WITHIN APPROVAL LETTER:   |     |
|      | Bond Required: / / Survey Plat Required: / /                        |     |
|      | Order No. Surface Casing Change                                     |     |
| D.   | to  |     |
| mul  | Rule C-3(c), Topographic exception/company owns or controls acreage |     |
| •    |   |     |
|      | 0.K. Rule C-3 // 0.K. In  | . ( |
|      | Other:  |     |
|      | dotted of Letter written/Approved                                   |     |



# T135, R16E, S.L.B.&M.

Cor. Sec. 4, T13S, R16E,

| 3'E   | Lot 4 | Lot 3  RESERVE BEARD #1-3 FED. |     |  |  |  |  |
|-------|-------|--------------------------------|-----|--|--|--|--|
| S0°0: | 6     | Elev. Ungraded Ground - 6821'  |     |  |  |  |  |
| S     | စ်    |                                | 39. |  |  |  |  |
|       |       |                                |     |  |  |  |  |
|       |       |                                | ı   |  |  |  |  |
|       |       |                                |     |  |  |  |  |

X = Section Corners Located

#### PROJECT

### RESERVE OIL & GAS COMPANY

Well location, RESERVE BEARD #1-3 FED. located as shown in Lot 2, Section 3, T13S, R16E, S.L.B. &M. Carbon County, Utah.

NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE FRUE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

> REGISTERED LAND, SURVEYOR REGISTRATION Nº 313

STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING P. O. BOX Q - 110 EAST - FIRST SOUTH VERNAL, UTAH - 84078

| SCALE  | 1" = 1000'     |     | DATE<br>8/2 | /79      |
|--------|----------------|-----|-------------|----------|
| PARTY  | R.K. D.B. D.K. | S.B | REFERENCES  | GLO Plat |
| WEATHE | R              |     | FILE        |          |

# United States Department of the Interior Geological Survey 8440 Federal Building Salt Lake City, Utah 84138

# Usual Environmental Analysis

| Lease No. U-9153  |  |
|---|--|
| Operator Reserve Oil, Incorporated  | Well No. Beard No. 1-3   |
| Location 258' FNL & 2124' FEL Sec   | . <u>3</u> T. 13S R. 16E   |
| County Carbon State Utah  | Field Wildcat  |
| Status: Surface Ownership Public  | Minerals Federal   |
| Joint Field Inspection Date August  | 15, 1979   |
| Participants and Organizations:   |  |
| Greg Darlington U.  | S. Geological Survey, Vernal   |
| Quint Pickup Bu   | reau of Land Management, Price   |
| Tom Graham Re   | serve Oil, Incorporated  |
| Norm Woods Re   | serve Oil, Incorporated  |
|   |  |
|   |  |
|   |  |
|   |  |
| Related Environmental Analyses and Refe                                   | erences:   |
| (1) Unit Resource Analysis, Range Cree                                    | k Planning Unit (07-04), BLM,  |
| Price, Utah<br>(2)  | k Planning Unit (07-04), BLM,  Wellsite moved 4, FEL  258 FAIL & 2124 FEL  258 FAIL & 300 Januares |
|   | 258 FAIL & 300 now account   |
| Analysis Prepared By: Greg Darlington<br>Environmental Sc<br>Vernal, Utah | pit, 18 W access form  |
| Date: August 16, 1979 Reviewed by:  | George Diwachak Environmental Scientist Stocke 32/10 for Salt Lake City, Utah'                     |

#### Proposed Action:

On August 7, 1979, Reserve Oil, Incorporated filed an Application for Permit to Drill the Beard No. 1-3 exploratory well, a 3250 foot gas test of the Wasatch Formation; located at an elevation of 6821 ft. in Lot 2, Section 3, T. 13S., R. 16E. on Federal mineral lands and public surface; lease No. U-9153. As an objection was raised to the wellsite, it was moved to 258' FNL and 2124' FEL. This did not change the 44 coordinates. There was no objection raised to the access road. Although on objection was raised to the access road, it was adjusted. As a result of moving the wellsite, it would be approximately 375 ft. shorter than the original route.

A rotary rig would be used for the drilling. An adequate casing and cementing program is proposed. Fresh-water sands and other mineral-bearing formations would be protected. A blowout Preventor would be used during the drilling of the well. The proposed pressure rating should be adequate. Details of the operator's NTL-6 10-Point Subsurface Plan are on file in the USGS District Office in Salt Lake City, Utah and the USGS Northern Rocky Mountain Area Office in Casper, Wyoming. The 13-Point Surface Protection Plan is on file in the District Office in Salt Lake City.

A working agreement has been reached with the Bureau of Land Management, the controlling surface agency. Rehabilitation plans would be decided upon as the well neared completion; the Surface Management Agency would be consulted for technical expertise on those arrangements.

The operator proposes to construct a drill pad 300 ft. wide by 300 ft. long and a reserve pit 100 ft. by 100 ft. included in the pad. A new access road would be constructed 18 ft. wide by 0.5 mile long and an existing road would be upgraded to 18 ft. wide by 1.1 miles long from a maintained road. The operator proposes to construct production facilities on disturbed area of the proposed drill pad. If production is established, a gas flowline (no specification presented in APD) would follow the access road through the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 3, T. 13S., R. 16E and the SW $\frac{1}{4}$  of Section 34, T. 12S., R. 16E., connecting to an existing gathering system in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 34. The flowline crosses lease lines and appropriate right of way agreements must be reached with the BLM.

The anticipated starting date is prior to August 31, 1979 (lease expiration date) and the duration of drilling activities would be about 15 days.

## Topography:

Regional topography is mountainous, within the Book Cliffs. The original location was changed by the operator, per Sundry Notice, for topographic reasons. The site was staked between a 40 ft. cliff to the south and a steep ledge along

the entire north side of the pad, and would not provide adequate space for a drilling rig. The new location is on a ridge bordered by a cliff to the south and a small ledge to the east. However, adequate space is available for construction of the drill pad.

#### Geology:

The surface geology is the Green River Formation. The soil is a sandy clay with well mixed shale and sandstone gravels and numerous rock outcrops at the surface.

No geologic hazards are known near the drillsite.

Seismic risk for the area is moderate. Anticipated geologic tops are filed with the 10-Point Subsurface Protection Plan.

Approval of the proposed action would be conditioned that adequate and sufficient electric and density logging surveys would be made to locate and identify any potential mineral resources. Production casing and cementing would be adjusted to assure no influence of the hydrocarbon zones through the well bore on these minerals. In the event the well is abandoned, cement plugs would be placed with drilling fluid in the hole to assure protection of any mineral resources.

The potential for loss of circulation would exist. Loss of circulation may result in the lowering of the mud levels, which might permit exposed upper formations to blow out or to cause formations to slough and stick to drill pipe. A loss of circulation would result in contamination due to the introduction of drilling muds, mud chemicals, filler materials, and water deep in to the permeable zone, fissures, fractures, and caverns within the formation in which fluid loss is occurring. The use of special drilling techniques, drilling muds, and lost circulation materials may be effective in controlling lost circulation. The operator plans to use air as a circulating medium which would reduce the potential for lost circulation.

A geologic review of the proposed action has been furnished by the Area Geologist, U.S. Geological Survey, Salt Lake City, Utah.

The operator's drilling, cementing, casing and blowout prevention programs have been reviewed by the Geological Survey engineers and determined to be adequate.

### Soils:

No detailed soil survey has been made of the project area. The top soils in the area range from a sandy clay to a clay type soil. The soil is subject to runoff from rainfall and has a high runoff potential and sediment production would be high. The soils are mildly to moderately alkaline and support the pinon-juniper association.

Top soil would be removed from the surface and stockpiled. The soil — would be spread over the surface of disturbed area when abandoned to aid in rehabilitation of the surface. Rehabilitation is necessary to prevent erosion and encroachment of undesired species on the disturbed areas. The operator proposes to rehabilitate the location and access road per the recommendations of the Bureau of Land Mangement.

Approximately 3.2 acres of land would be stripped of vegetation. This would increase the erosional potential. Proper construction practice, construction of water bars, reseeding of slope-cut area would minimize this impact.

#### Air:

No specific data on air quality is available at the proposed location. There would be a minor increase in air pollution due to emissions from rig and support traffic engines. Particulate matter would increase due to dust from travel over unpaved dirt roads. The potential for increased air pollution due to leaks, spills, and fire would be possible.

Relatively heavy traffic would be anticipated during the drilling-operations phase, increasing dust levels and exhaust pollutants in the area. If the well was to be completed for production, traffic would be reduced substantially to a maintenance schedule with a corresponding decrease of dust levels and exhaust pollutants to minor levels. If the project results in a dry hole, all operations and impact from vehicular traffic would cease after abandonment. Due to the limited number of service vehicles and limited time span of their operation, the air quality would not be substantially reduced.

Toxic or noxious gases would not be anticipated.

# Precipitation:

Annual rainfall should range from about 8 to 11" at the proposed location. The majority of the numerous drainages in the surrounding area are of a non-perennial nature flowing only during early spring runoff and during extremely heavy rain storms. This type of storm is rather uncommon as the normal annual precipitation is around 8".

Winds are medium and gusty, occurring predominately from west to east. Air mass inversions are rare. The climate is semi-arid with abundant sunshine, hot summers and cold winters with temperature variations on a daily and seasonal basis.

# Surface Water Hydrology:

The drainage is south into Jack Creek which runs east to the Green River about six miles from the site.

Some additional erosion would be expected in the area since surface vegetation would be removed. If erosion became serious, drainage systems such as water bars and dikes would be installed to minimize the problem. The proposed project should have minor impact on the surface water systems. The potential for pollution would be present from leaks or spills. The operator is required to report and clean-up all spills or leaks.

#### Ground Water Hydrology:

Some minor pollution of ground water systems would occur with the introduction of drilling fluids (filtrate) into the aquifer. This is normal and unavoidable during rotary drilling operations. The potential for communication, contamination and comingling of formations via the well bore would be possible. The drilling program is designed to prevent this. There is need for more data on hydrologic systems in the area and the drilling of this well may provide some basic information as all shows of fresh water would be reported. Water production with the gas would require disposal of produced water per the requirements of NTL-2B. The depths of fresh water formations are listed in the 10-Point Subsurface Protection Plan. The pits would be unlined. If fresh water should be available from the well, the owner or surface agency may request completion as a water well if given approval.

#### <u>Vegetation:</u>

Plants in the area are predominantly pinon and juniper with some scattered small shrubs and grasses.

Proposed action would remove about 3.2 acres of vegetation. Removal of vegetation would increase the erosional potential and there would be a minor decrease in the amount of vegetation available for grazing.

The operator proposes to rehabilitate the surface upon completion of operations.

#### Wildlife:

The fauna of the area consists predominately of mule deer, coyotes, rabbits, foxes, and varieties of small ground squirrels and other types of rodents and various types of reptiles. The area is used by man for the primary purpose of grazing domestic livestock and sheep. The birds of the area are raptors, finches, ground sparrow, magpies, crows, and jays.

An animal and plant inventory has been made by the BLM. No endangered plants or animals are known to inhabit the project area.

## Social-Economic Effect:

An on the ground surface archaeological reconnaissance has been performed. Appropriate clearances have been obtained from the surface managing agency.

If a historic artifact, an archaeological feature or site is discovered during construction operations; activity would cease until the extent, the scientific importance and the method of mitigating the adverse effects would be determined by a qualified cultural resource specialist.

There are no occupied dwellings or other facilities of this nature in the general area. Minor distractions from aesthetics would occur over the lifetime of the project and is judged to be minor. All permanent facilities placed on the location would be painted a color to blend in with the natural environment. Present use of the area is grazing, recreation, and oil and gas activities.

Noise from the drilling operation may temporarily disturb wildlife and people in the area. Noise levels would be moderately high during drilling and completion operations, Upon completion, noise levels would be infrequent and significantly less. If the area is abandoned, noise levels should return to pre-drilling levels.

The site is not visible from any major roads. After drilling operations, completion equipment would be visible to passersby of the area but would not present a major intrusion.

The economic effect of one well would be difficult to determine. The overall effect of oil and gas drilling and production are significant in Carbon County.

But should this well discover a significant new hydrocarbon source, local, state and possibly national economics might be improved. In this instance, other development wells would be anticipated, with substantially greater environmental and economic impacts.

Should the wellsite be abandoned, surface rehabilitation would be done according to the surface agency's requirements and to USGS's satisfaction. This would involve leveling, contouring, reseeding, etc., of the location and possibly the access road. If the well should produce hydrocarbons, measures would be undertaken to protect wildlife and domestic stock from the production equipment.

There are no national state, or local parks, forests, wildlife refuges or ranges, grasslands, monuments, trails or other formally designated recreational facilities near the proposed location.

The proposed location is within the Range Creek Planning Unit (07-04). This Environmental Assessment Record was compiled by the Bureau of Land Management, the surface managing agency of the Federal surface in the area. The study includes additional information on the environmental impact of oil and gas operations in this area and gives land use recommendations. The E.A.R. is on file in the agency's State offices and is incorporated herein by reference.

#### Waste Disposal:

The mud and reserves pits would contain all fluids used during the drilling operations. A trash cage would be utilized for any solid wastes generated at the site and would be removed at the completion of the operations. Sewage would be handled according to State sanitary codes. For further information, see the 13-Point Surface Plan.

### Alternative to the Proposed Action:

- (1) Not approving the proposed permit--The oil and gas lease grants the lessee exclusive right to drill for, mine, extract, remove and dispose of all oil and gas deposits. Under leasing provisions, the Geological Survey has an obligation to allow mineral development if the environmental consequences are not too severe or irreversible. Upon rehabilitation of the site, the environmental effects of this action would be substantially mitigated, if not totally annulled. Permanent damage to the surface and subsurface would be prevented as much as possible under USGS and other controlling agencies supervision with rehabilitation planning reversing almost all effects. Additionally, the growing scarcity of oil and gas should be taken into consideration. Therefore, the alternative of not proceeding with the proposed action at this time is rejected.
- (2) Minor relocation of the wellsite and access road or any special, restrictive stipulations or modifications to the proposed program would not significantly reduce the environmental impact. There are no severe vegetative, animal or archaeological-historical-cultural conflicts at the site. Since only a minor impact on the environment would be expected, the alternative of moving the location is rejected. At abandonment, normal rehabilitation of the area such as contouring, reseeding, etc., would be undertaken with an eventual return to the present status as outlined in the 13-Point Surface Plan.
- (3) Drilling should be allowed provided the following mitigative measures are incorporated into the proposed APD and adhered to by the operator.
  - a. A trash cage is to be used and solid wastes are to be removed at the completion of drilling activities.
  - b. The wellsite is to be moved to 258' FNL and 2124' FEL.
  - c. The topsoil would be placed near the parking area.
  - d. The pad layout in the Sundry Notice would be adopted rather than that of the original APD.

# Adverse Environmental Effects Which Cannot Be Avoided:

Surface disturbance and removal of vegetation from approximately 3.2 acres of land surface for the lifetime of the project which would result in

increased and accelerated erosional potential. Grazing would be eliminated in the disturbed areas and there would be a minor and temporary disturbance of wildlife and livestock. Minor induced air pollution due to exhaust emissions from rig engines of support traffic engines would occur. Minor increase in dust pollution would occur due to vehicular traffic associated with the operation. If the well is a producer, additional surface disturbance would be required to install production pipelines. The potential for fires, gas leaks, and spills of oil and water would exist. During the construction and drilling phases of the project, noise levels would increase. Potential for sub-surface damage to fresh water aquifers and other geologic formations exists. Minor distractions from aesthetics during the lifetime of the project would exist. If the well is a producer, an irreplaceable and irretrievable committment of resources would be made. Erosion from the site would eventually be carried as sediment in the Green River. The potential for pollution to Jack Creek would exist through leaks and spills.

#### Determination:

This requested action does not constitute a major Federal action significantly affecting the environment in the sense of NEPA, Section 102(2)(C).

Date

District Engineer
U.S. Geological Survey
Conservation Division
Oil and Gas Operations
Salt Lake City District

| FROM: : DISTRI     | CT GEOLOGIST, ME, SALT LAKE           | CITY, UTAH   |                       |
|--------------------|---------------------------------------|--|-----------------------|
|                    | CT ENGINEER, G, SALT LAKE             | _  | •                     |
|                    | NERAL EVALUATION REPORT               | LEASE NO   | . 4-9153              |
|                    | rve Oil Inc.                          |  | Beard 1-3             |
|                    | 2 '                                   | •  |                       |
| LOCATION: /// }    | 11 2 1/E & sec. 3, T. 1               | 38, R. 16E, Sal  | TLake Meridian        |
| <u>l'art</u>       | for County, Utali                     | •  | <u> </u>              |
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| 1 Strationaphy.    |                                       |  |                       |
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| lapour PinerT ( Pa | Alex July & Douglas Creek)            | 2800 .   |                       |
| 1) itali           | west, see a                           |  | of <del>the</del> and |
| Wasatch            |                                       |  |                       |
| Total Depth        |                                       | 3250   |                       |
|                    |                                       | •  |                       |
|                    | · ·                                   | •  |                       |
| 2. Fresh Water:    |                                       | 1.04   | 4/1 + 1               |
| hesh water d       | nobable in usser sands of             | f Sheen River See I  | threhed wall report.  |
| 7                  | , , , , , , , , , , , , , , , , , , , |  |                       |
| 3. Leasable Mine   | rals:                                 |  |                       |
| Del Shall la       | .d. Walacrony your mare               | at in suplace Para   | chule Greek Formation |
| WILL DRUCE XW      | su. manyong yen puse                  | ner in surjuse rain  |                       |
| ·                  |                                       | sulace Abuleh & Douglas Creek) 1800 2900 3250  bable in upper sands of Green River see attruked water upot.  is: Mahagany your present in surface Parachule Creek Formation  Needed: gh surface of Green River |                       |
|                    |                                       |  |                       |
|                    |                                       |  |                       |
| •                  |                                       |  |                       |
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| •                  |                                       |  |                       |
| 4. Additional Log  | gs Needed:                            |  |                       |
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| 5. Potential Geo   | logic Hazards:                        |  |                       |
| mone especti       |                                       | • ,  |                       |
| will expect        |                                       |  | •                     |
| 6. References and  | d Romanica                            |  |                       |
| Dr Reserved to     | d Remarks:                            | n nm.121   |                       |
| 1.1. cares, a      | ownship files 5.1.C., map             | 0/1-/11  |                       |
|                    |                                       |  | /                     |
| Signature: M       | of I Bartlett                         | Date: Mighist  | - 15 1979             |
| - ·                |                                       | 7.   |                       |

FROM:

910-13-16) 10 bcc

Depths of fresh-water zones:

Chorney Oil Co., Peters Point #1-10, Wildcat
500' fwl, 2,094' fnl, sec 10, T 13 S, R 16 E, Carbon Co., Utah
Elev 7,112 ft G. Proposed depth 6,000 ft.

| Stratigraphic units   | Tops, roughly approx. | Quality of water |
|-----------------------|-----------------------|------------------|
| Green River Formation | surface               | usable/saline    |
| Wasatch Formation     | 2,500 ft              | saline/brine     |
| Mesaverde Group       | 5,900 ft              | brine            |

There are no water wells in the vicinity of the proposed test. Usable water may be found as deep as 2,000 feet below land surface. Deeper aquifers, contain more saline water or brine.

USGS - WRD 4-3-72 13 POINT SURFACE USE PROGRAM

#### 1. Existing Roads

- A. For the location of the proposed well and the existing roads, see the attached Topographic Maps "A" and "B". The proposed well is located in Lot 2, Section 3, Township 13S, Range 16E, S.L.B. & M., Carbon County, Utah. See well plat.
- B. The proposed well is located approximately 25.6 miles from Sunnyside, Utah. To reach Reserve Oil's Beard #1-3 Federal, proceed west from Myton, Utah on Highway 40 for approximately one mile. Turn left and continue south on paved county road for approximately 1.6 miles. Turn right at intersection (BLM sign to Sand Wash) and continue 24.7 miles to intersection with Sand Wash turnoff. Continue on county road south approximately 4.9 miles to intersection at Nine Mile Canyon. Turn left and continue 8.2 miles in an easterly direction to intersection at Cottonwood Canyon. Turn right and continue south 6.3 miles in Cottonwood Canyon. Follow road out of canyon approximately 6.5 miles to residence of Norm Woods; continue approximately 1.75 miles to beginning of proposed access; continue approximately 1.6 miles on proposed access to location.
- C. The proposed route is outlined on Topographic Map "A".
- D. See Topographic Map "B".
- E. Not applicable.
- F. There are no plans for the improvement or maintenance of the existing roads other than the normal maintenance of the road as provided by the Utah Highway Department.

# 2. Planned Access Roads

See attached Topographic Map "B".

The planned access road (total length) will be approximately 1.6 miles in length and will comply with the general specifications as outlined.

(1) The proposed access road will be an 18' crown road (9' either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any run-off from any normal weather conditions that are prevalent to this area.

- (2) The grade of this road will vary from flat to 8%, but will not exceed this amount. This road will be constructed from native borrow accumulated during construction. The average grade will be 4.1%.
- (3) If deemed necessary by the local governmental agencies or their representatives, turnouts will be installed for safety purposes every 0.25 miles or on the top of ridges that will provide the greatest sight distance. These turnouts will be 200' in length and 12' in width and will be tapered from the shoulder of the road for a distance of 50' in length at both the access and outlet ends.
- (4) See Item 5 below.
- (5) See Topographic Map "B". No major cuts, fills or culverts are necessary for building the proposed access road.
- (6) Surfacing material shall be the native borrow material from the cut areas and will be used to stabilize the road surface and location. No other material for construction is anticipated.
- (7) Any fences that are encountered along this access road will be cut and replaced with a cattleguard with a minimum width of 18' and a loading factor large enough to facilitate the heavy trucks required in the drilling and production of this well.

If cattleguards are to be located at existing gates, they will be installed with the above requirements and with a new gate installed at one end of the cattleguard. No cattleguards are planned at this time.

(8) The road has been center-line flagged for the full distance of the proposed route.

# 3. Location of Existing Wells

As shown on the Topographic Map "B", there are no other known wells within a two mile radius of the proposed exploratory well. For information purposes, the map shows the following wells within a two mile radius of the proposed well.

- (1) Water wells None
- (2) Abandoned wells Sec. 34, Tl2S, R16E Sec. 35, Tl2S, R16E Sec. 11, Tl3S, R16E Sec. 10, Tl3S, R16E

(3) Temporarily abandoned wells - None (4) Disposal wells - None (5) Drilling wells - None (6) Producing wells - Sec. 28, Tl2S, R16E Sec. 32, T12S, R16E Sec. 33, T12S, R16E Sec. 36, T13S, R16E Sec. 1, T13S, R16E (7) Shut-in wells - None (8) Injection wells - None (9) Monitoring wells - None Location of Existing and Proposed Facilities All existing production facilities located within one mile of the proposed well are owned or controlled by the operator. See Topographic Map "B". Tank batteries - Peters Point 8, approx. 2640' to the northwest Production facilities - Peters Point 8, Sec. 34, Tl2S, (2) (3) Oil gathering lines - None (4) Gas gathering lines - Peters Point 8, Sec. 34, T12S, R16E (5) There are no injection lines in the area.

There are no disposal lines in the area.

Facilities will be constructed on well pad. See Production Facilities Layout Sheet and Topo Map B.

Facilities will consist of a line heater and a separator-dehydrator. The facilities will require an area of 75' x

Pads will be built on native sod. Gravel, if needed, will be purchased from commercial source in Roosevelt, Utah. Construction methods will be consistent with accepted oil

field standards and good engineering practices. No Federal lands will be disturbed for construction

New Facilities Contemplated

225'...

materials.

- (4) A three strand barbed wire fence will be constructed and maintained around any disposal pits during the drilling and completion phase of the well. When these pits are no longer needed or within 90 days, they will be covered over with native borrow material and rehabilitated to conform with the provisions of the rehabilitation agreement on BLM standards. A welded pipe fence will be constructed around the wellhead to prevent access to livestock or larger wildlife.
- C. Rehabilitation of the pits is discussed above. The remaining pad not used for producing operations will be recontoured to conform with the natural grade and covered with topsoil saved on the site. This area will be reseeded as per current BLM quidelines.

### 5. Location and Type of Water Supply

- A. Water to be used to drill this well will be hauled by truck from an existing water well at Jack Canyon #5 location in Sec. 32, T13S, R16E.
- B. Water will be hauled by trucks on the above described access route. See route on Topographic Map "A". No new roads or pipelines will be needed for this purpose.
- C. No new water well will be needed.

## 6. Source of Construction Materials

- A. All construction materials for this location site and access road shall be native borrow rock and soil accumulated during the construction. No additional road gravel or pit lining materials are anticipated at this time, but if they are required, appropriate action will be taken to acquire them from private sources after notification is given to the proper regulatory agencies.
- B. Items described in part "A" are from Federal lands.
- C. See part "A".
- D. No other access roads are required other than described in Item 2.

# 7. Methods for Handling Waste Disposal

See Location Layout for the size and location of the reserve and burn pits.

- (1) Drill cuttings, drilling fluids, salts, chemicals and produced fluids will be disposed of in the reserve pit on the location pad. This pit will be approximately 8 feet deep and at least one-half of this depth shall be below the existing ground level. One half of this pit will be used as a fresh water storage during the drilling of the well. The disposal and storage areas shall be separated by a dike. Little or no oil is anticipated; if encountered, oil will be collected in tanks; little or no water is anticipated at the location.
- (2) See Item 1 above for disposal of drilling fluids.
- (3) See Item 1 above for disposal of produced water. Any oil produced after the well is connected to a pipeline will be collected in a tank on location and trucked for sale to the buyer to be determined at that time. No oil production is anticipated from this well.
- (4) A portable chemical toilet will be provided for human waste during the drilling phase.
- (5) Garbage and other waste material will be collected in trash cages and hauled from the site as required.
- (6) Immediately after the drilling rig moves off the location, the remaining trash and flammable material will be collected in trash cages and hauled from the site. The reserve pit will be fenced on the open side to protect domestic animals and wildlife. This pit will be utilized during the completion and testing phase of the well for storage of produced fluids. As soon as the testing is completed, the pit will be covered. The drilling pad will then be reclaimed as detailed in Item 10 discussed below.

# 8. Ancillary Facilities

An existing airstrip in Sec. 27 and 34, Tl3S, Rl6E will be used to transport crews to and from the location.

# 9. Well Site Layout

See attached Location Layout Sheet which shows the following items:

(1) Cross section of the pad showing details of the cuts and fills. Location of the reserve, burn and trash pit, pipe racks, living facilities and topsoil stockpile. (3) Rig orientation, parking areas and access road. (4) All pits will be unlined unless it is determined by the representatives of the agencies involved that the pad materials are too porous and would not prevent contamination to the surrounding area; then the pits will be lined with a bentonite gel and any other type material necessary to make it safe and tight. 10. Plans for Restoration of Surface In the event of a dry hole, pits will be allowed to dry and will then be backfilled and waste pits will be backfilled. The location will be restored to as near the original contour as feasible and then reseeded. (1) Upon completion of the testing phase of the well and prior to the pipeline hookup, the areas not needed for access to the well and used for producing operations shall be filled and recontoured to blend with the surrounding topography and the stockpiled soil redistributed over the unused disturbed area. After final plugging and abandonment of the well, the entire disturbed area will be contoured and topsoil spread over any previously disturbed area. (2) The revegetation of the drill site area and access not needed to carry on production operations will be reseeded with a seed mixture recommended by the BLM District Manager. It will be performed at a time of the year when the moisture content of the soil is adequate for germination. The Lessee agrees that all of the clean-up and restoration activities shall be done in a diligent and timely manner and in conformity with the above mentioned Items 7 and 10 (1). All pits will be fenced prior to disposal of any waste material and the open side of the reserve pit will be fenced before removing the rig from the location. The fences will be maintained in good condition until Item (1) is started. (4) Any oil or condensate on any temporary pit will be removed in a timely manner. Overhead flagging or netting will be installed on any sump pit used to handle well fluids during the producing life of the well.

(5) Restoration activities shall begin within 90 days after the completion of the well. Once completion activities have begun, they shall be completed by the summer of 1980. All wellhead and surface equipment will be painted to blend with the environment according to BLM recommendations.

#### 11. Other Information

The topography of the general area is steep rugged canyons trending east to west. The Green River shale is a weather resistant cap which has produced the flat-top nature of the area. The soils in this semi-arid area are of the Green River formation (Middle Eocene) and the Wasatch formation (Lower Eocene) consisting of light brownish-gray clays (OL) to sandy soils (SM-ML) with poorly graded gravels. Outcrops of sandstone ledges, conglomerate deposits and shale are common on this area. The topsoils in the area range from sandy clay (SM-ML) to clayey (OL) soil.

Vegetation in the area consists of scrub oak, aspen and mature spruce trees with grasses and low ground cover in the clearings. On the lower elevations it consists of juniper and pinon pine forests as the primary flora with areas of sagebrush, rabbit brush, some grasses and cacti. Silt deposits scattered throughout the area support the pinon and juniper forests. The open flats are sparsely vegetated with sagebrush andd low grasses. Some removal of vegetation will be required on the access route and in the pad area, but will be kept to a minimum and conform to BLM regulations.

Fauna of the area consist of a migrating mule deer population, coyotes, bear, rodents, birds, and fauna connected with a high altitude environment. Access to the well is across federal leases. Surface ownership lies with the Federal Government.

The majority of the washes and streams in the area are of a non-perennial nature flowing during the early spring runoff and extremely heavy rains of long duration, which are extremely rare. The normal annual rainfall in the area is only 8". Live water streams within 5 miles of the well site are Cottonwood Creek, located to the northwest of the location and Jack Creek, located to the southeast of the location.

The residence and office of Reserve Oil's company representative are located approximately 3.5 miles from the proposed well location. There are no visible archaeological, historical or cultural sites within any reasonable proximity of the proposed location site.

#### 12. Lessee's or Operator's Representative

Peter MacDowell Resource Marketing Services, Inc. 821 17th Street, Suite 804 Denver, Colorado 80202

Roger Knight, Prod. Supt. Reserve Oil, Inc. P. 0. Box 17609 Denver, Colorado 80202

(303)892-9185 (Office) (303)773-3020 (Home)

(303)831-7989

Contact for pre-drill inspection and additional data if needed.

#### 13. Certification

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access routes; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by Reserve Oil, Inc. and its contractors and sub-contractors in conformity with this plan and terms and conditions under which it is approved.

10 POINT PROGRAM

- The geological name for the surface formation is the Green River Formation of Middle Eocene Age.
- The estimated tops of important geological markers with depths calculated from an estimated RKB elevation of 6821' are as follows:

Green River I

2800'

Wasatch Unconformity

29001

Total Depth

3250

- 3. Of the formations listed above it is anticipated that the Wasatch formation may be gas bearing in the well.
- The proposed casing program for completion of this well will consist of 4 1/2" 10.5# K-55 new casing; 200' of 16" 65# H-40 surface casing will be run and will be new.
- 5. The operator's minimum specifications for pressure control equipment are as follows:

Type: 10" or 12" - 900 Series - Double Gate with Hydril Pressure Rating: 3000#

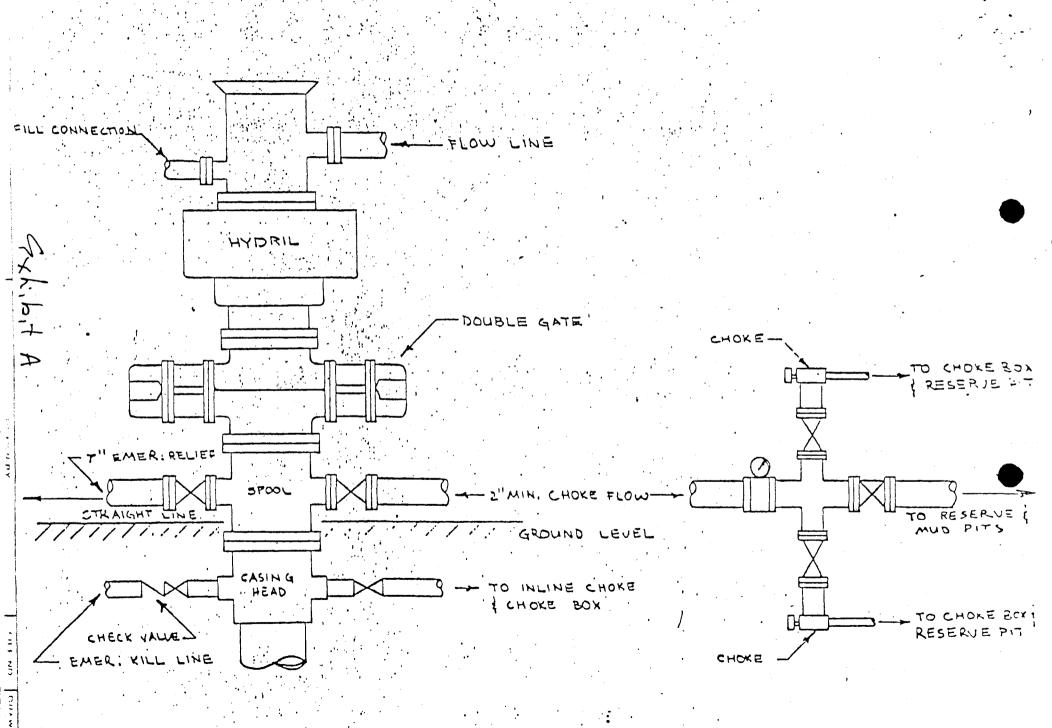
Testing Procedure: Equipment will be pressure tested prior to

drilling out from under surface and operational

checks will be made daily thereafter.

(See Exhibit A)

- 6. Native mud and/or gel will be used from surface to total depth.
- 7. Auxiliary equipment to be used will be a Kelly Cock; no float will be used.
- No coring or drill stem testing has been scheduled for this well. The logging will consist of a dual induction laterolog and a compensated neutron formation density log.
- 9. It is not anticipated that abnormal pressures or temperatures will be encountered nor that any other abnormal hazards such as HoS gas will be encountered in this area.
- It is anticipated that this well will be commenced approximately August 24, 1979 and that the operations will last two weeks.



~15T1115 201812 201110 PP8 CALALLON ACCESS ROAD

1 WELL

2 LINE WEATER

3 DENYDARTOR UNIT - PROPOSED PIDELINE

PROPOSED PRODUCTION
FACILITIES
RESERVE-BEARD FEDERAL
1-3

# DEPARTMENT OF THE INTERIOR

|     |                  | Coom ≜u;<br>B⊍dret B |         | No 42-R1424 |
|-----|------------------|----------------------|---------|-------------|
| 5.  | LLASE            |                      |         |             |
|     | _ บ-9153         |                      |         |             |
| 6.  | IF INDIAN, ALLOT | TEE OF               | TRIB    | E NAME      |
|     |                  |                      |         |             |
| 7.  | UNIT AGREEMEN    | T NAM                | E       |             |
|     | -                |                      |         |             |
| 8.  | FARM OR LEASE    | NAME                 |         |             |
|     | Federal          |                      | <u></u> |             |
| 9.  | WELL NO.         |                      | ٠.      |             |
|     | Beard #1-3       |                      | H       |             |
| 10. | FIELD OR WILDCA  | MAN TA               | Ε       |             |
|     |                  |                      |         | F 10 12     |

| GEOLOGICAL | . SURVE <b>Y</b> |
|------------|------------------|
|            |                  |

| GEOLOGICAL SURVE  |   | O. IF INDIA                           | MY, ALLOTTEE                           | OR TRIBE NAME            |
|---|---|---------------------------------------|--|--------------------------|
| SUNDRY NOTICES AND REPORT (Do not use this form for proposals to drill or to deepen or reservoir. Use Form 9-331-C for such proposals.) |   | 7. UNIT A                             | GREEMENT NA                            | ME :                     |
|   |   | 8. FARM O                             | R LEASE NAM                            | E                        |
| 1. oil gas 😠 other  |   | Fede                                  |  |                          |
| 2. NAME OF OPERATOR   |   | 9. WELL N                             |  |                          |
|   |   |                                       | d #1-3<br>R WILDCAT NA                 | 11.45                    |
| Reserve Oil, Inc. 3. ADDRESS OF OPERATOR  |   | 1                                     | ,                                      | AME -                    |
| P.O. Box 17609, Denver, Colorado  | 80217                                   | Wild<br>11. SEC T                     |  | LK. AND SURVEY OF        |
| 4. LOCATION OF WELL REPORT LOCATION CL  | EARLY, See space 17                     | AREA                                  | Section 3                              | , T13S, R16E,            |
| below.)   | To+ 2 Co- 2                             | ľ                                     | U.S.B.& M                              |                          |
| AT SURFACE: T13S, R16E, S.L.B.& AT TOP PROD. INTERVAL: same   | М.                                      | 12. COUNT                             | Y OR PARISH                            | 13. STATE                |
| AT TOTAL DEPTH: same  | NWNE                                    | Carb                                  |  | Utah                     |
| 16. CHECK APPROPRIATE BOX TO INDICATE I   | • • •                                   | 14. API NO.                           |  |                          |
| REPORT, OR OTHER DATA   |   | 15. ELEVAT                            | IONS (SHOW                             | DF, KDB, AND WD          |
| REQUEST FOR APPROVAL TO: SUBSEOU  | ENT REPORT OF:                          | 6861'                                 | Ungraded                               | ground                   |
| TEST WATER SHUT-OFF   |   | s.                                    |  |                          |
| FRACTURE TREAT  | j 🌲 🔒                                   |                                       |  |                          |
| SHOOT OR ACIDIZE  | RECEIVED                                | . \                                   |  |                          |
| PULL OR ALTER CASING  | AUG 27 197                              | 9 (NOTE: Repo                         | ort results of mul<br>age on Form 9–3. | tiple completion or zone |
| MULTIPLE COMPLETE   | DIVISION OF U                           | L.                                    | ige on Form 9-3.                       | 30.)                     |
| CHANGE ZONES  | GAS, & MINING                           | o H                                   | • -                                    |                          |
| ABANDON*  (other) Change of Location  |   |                                       | , t                                    |                          |
| · · · · · · · · · · · · · · · · · · ·   |   |                                       |  |                          |
| 17. DESCRIBE PROPOSED OR COMPLETED OPE  | RATIONS CLEARLY STOR                    | e all pertinent                       | details, and (                         | give pertinent dates     |
| including estimated date of starting any prop<br>measured and true vertical depths for all mark   |   |                                       |  | urface locations and     |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · · · · · · · · · · · · · · · · · · · | •                                      |                          |
| •   |   | •                                     | <del>-</del> .                         |                          |
| This is to report a ch  | ange of location                        | on which i                            | s necessa                              | rv due to                |
| topography. New survey pla  | ts, location la                         | yout shee                             | ts, and to                             | opographical             |
| maps are enclosed. The loc  | ation will be $\pi$                     | noved 372.                            | 80' N 7°29                             | 9118" F                  |
| The new location footages a   | re 2124 FEL, 25                         | 8' FNL', S                            | ection 3,                              | T13S,                    |
| R16E, S.L.B.& M., Carbon Co   | unty, Utah.                             |                                       |  |                          |
| ·   | r                                       | IM NE .                               |  |                          |
|   |   |                                       |  |                          |
|   |   |                                       |  |                          |
|   |   |                                       | -                                      |                          |
|   |   |                                       | ÷                                      |                          |
| Subaurface Safety Ville 11  |   |                                       |  |                          |
| Subsurface Safety Valve: Manu. and Type   |   |                                       | Set @                                  | ⊉ Ft                     |
| 18. Thereby certify that the foregoing is true and co   | orrect                                  |                                       |  |                          |
| signed man B Worre  | Hoot Deed To                            |                                       |  |                          |
| A Tours   | E ASSI. Prod. Fo                        | Dremanate _                           | August 1                               | b, 19/9                  |
| (This spa   | ce for Federal or State offi            | ce use)                               |  |                          |
| APPROVED BYTI   | TIF                                     | D.1.==                                |  |                          |

CONDITIONS OF APPROVAL, IF ANY:

X = Section Corners Located

#### PROJECT

#### RESERVE OIL & GAS COMPANY

Well location, RESERVE BEARD#1-3 FED., located as shown in Lot 2, Section 3, T13S, R16E, S.L.B.&M. Carbon County, Utah.

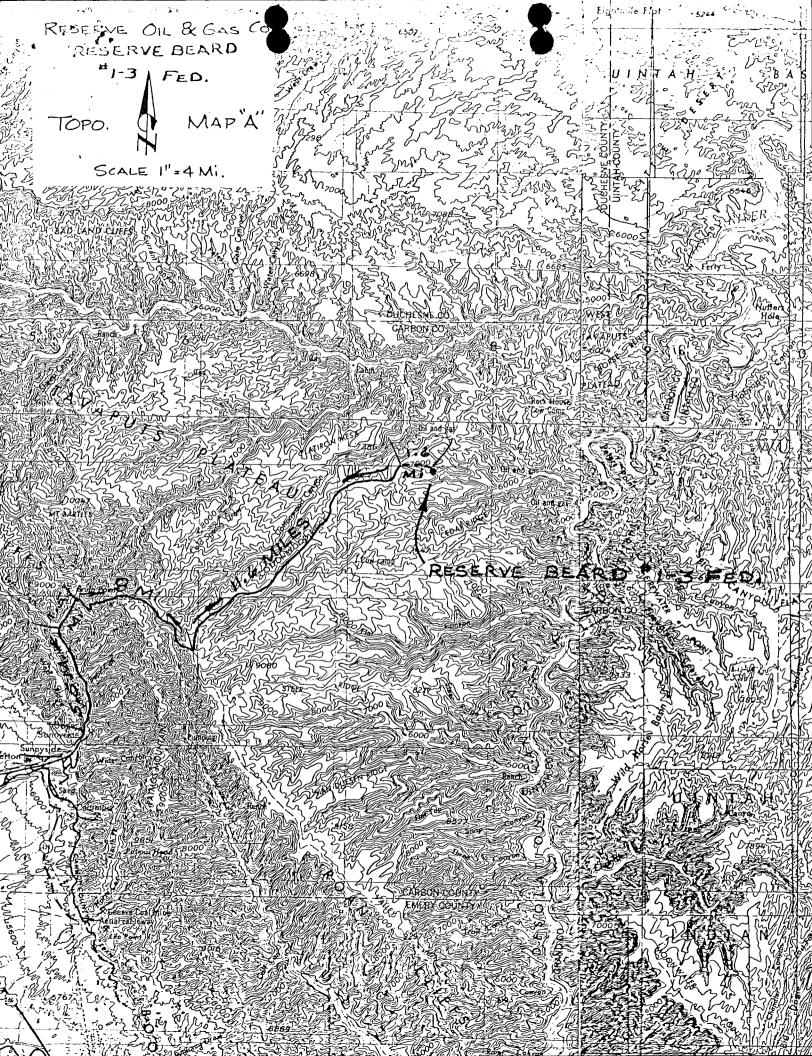


THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR REGISTRATION № 3154
STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING
PO. BOX Q - 110 EAST - FIRST SOUTH
VERNAL, UTAH - 84078

| SCALE   | 1" = 1000 ' |    | DATE         | 8/15/79       |
|---------|-------------|----|--------------|---------------|
| PARTY   | мs кн       | RP | REFERENCES   | GLO Plat      |
| WEATHER | Fair        |    | FILE RESERVE | OIL & GAS CO. |



P. O. BOX 17609, DENVER, COLORADO 80217 LINCOLN TOWER BUILDING (303) 831-7989

#### WESTERN DIVISION

ROGER E. KNIGHT District Production Superintendent

August 21, 1979



Utah Division of Oil & Gas 1588 West North Temple Salt Lake City, Utah 84116

Attention: Jack Feight

RE: Reserve Federal Beard #1-3

Section 3, T13S-R16E

Carbon County, Utah U-9153

#### Gentlemen:

Enclosed is a copy of the Application For Permit To Drill and Plat for Beard #1-3. The wellhead location was moved for topography reasons to the current 258' FNL and 2124' FEL.

Reserve Oil Inc. is also the operator in Section 34, T12S-R16E, which is directly north of Beard #1-3 location. The distance between offset wells will not be a factor as the two wells will be completed in different production horizons.

Contact me if any additional information is required.

Yours very truly,

R. E. Knight

REK/sdk

Enclosures

| ODMII | 774           | IMPIM  | 'V I D |
|-------|---------------|--------|--------|
|       | inst<br>verse | rucias | on     |

| _   | d) F W GIIVN  | NI ,             |                                       | APPROVAL DATE     |               |          |                                       | 2 7 1070            |
|---|---|------------------|---------------------------------------|-------------------|---------------|----------|---------------------------------------|---------------------|
| PERMIT NO.                                    |   |                  |                                       | 4 DDD 0 W 1 V - 1 |               |          |                                       | • •                 |
| SIGNED TO                                     | E Knight  |                  | Pro                                   | oduction S        | Superin       | tenden   | t DATE 8                              | /1/19               |
|   | t PROPOSED PROGRAM: If p drill or deepen directions |                  |                                       |                   |               |          |                                       |                     |
|   | •   |                  |                                       | •                 |               |          |                                       | CHITT OF            |
|   |   |                  |                                       |                   |               | ••       |                                       |                     |
| ·   |   |                  |                                       |                   |               | : :      | 12.0                                  | GASI & MINING       |
|   | •   |                  |                                       |                   | . •           |          |                                       | AUB ~ OIL           |
|   |   |                  |                                       | •                 |               | ,        | · /u                                  | NIG 28 1979         |
|   |   | •                |                                       |                   |               | •        |                                       | RFCĒNEU             |
| termination                                   | date thus holdi                                     | ing this lea     | ase.                                  |                   | nauc tu       | ı hihe   | over the rec                          | - A a 16            |
| It is antic                                   | ipated that a ri                                    | ,<br>a will be a | setti                                 | na 30" co         | nducto        | r ninė   | over the les                          | 150                 |
| 10-Point Res                                  | source Protection                                   | n Plan Atta      | ched.                                 | •                 |               | -        |                                       | • •                 |
|   |   |                  |                                       |                   |               |          |                                       |                     |
|   |   |                  |                                       |                   |               | <i>y</i> |                                       |                     |
|   | l,  |                  |                                       |                   |               | 10000    | - alcharan                            | and abaccus         |
| 0-3/4   | 4-1/2" NEW  | 10.5#            |                                       | 3230              | <del></del> - | (h A     | 200                                   | 50-200 ft           |
| 20"<br>8-3/4"                                 | 16 " NEW  | 65#              |                                       | apprx. 2<br>3250' | 200'          |          | 250 Cm                                | 170 Jun             |
| SIZE OF HOLE                                  | SIZE OF CASING                                      | WEIGHT PER F     | 00T                                   | SETTING D         |               |          | QUANTITY OF C                         | EMENT               |
| · · · · · · · · · · · · · · · · · · ·         | P   | ROPOSED CASII    | NG ANI                                | CEMENTING         | PROGRA        | M.       | <u> </u>                              |                     |
| 23.   | 6821' un  | J                |                                       |                   |               |          | 20 Augu                               | st 1979             |
| 21. ELEVATIONS (Show wh                       |   |                  | •                                     |                   |               |          |                                       | WORK WILL START     |
| OR APPLIED FOR, ON TH                         | IIS LEASE, FT.                                      | •                | <u> </u>                              | 3250'             |               |          | Rotary .                              |                     |
| 18. DISTANCE FROM PROF.<br>TO NEAREST WELL, D | POSED LOCATION*                                     |                  | 19. Pi                                | ROPOSED DEPTH     |               | 20. ROTA | BY OR CABLE TOOLS                     |                     |
| PROPERTY OR LEASE I<br>(Also to Dearest dri   | LINE, FT.   | 27 <b>'</b>      |                                       | 2410.5            | •             | 70 7     | 640                                   | •                   |
| 15. DISTANCE FROM PROPI<br>LOCATION TO NEARES | USED*   | · · ·            |                                       | D. OF ACRES IN    | LEASE         |          | OF ACRES ASSIGNED                     | Joean               |
|   | 5.6 miles from Su                                   | •                |                                       | •                 |               | -        | Carbon                                | Utah                |
| 14. DISTANCE IN MILER                         | SAME .  AND DIBECTION FROM NEAR                     | EST TOWN OR POS  | T OFFIC                               | g.                |               |          | Sec 3, T13S                           |                     |
| At proposed prod. zor                         |   | Car              | bon (                                 | Co., Utah         |               |          | ļ                                     | •                   |
| 1 <del>550</del> 826                          | FNL, 2178', FEL,                                    |                  |                                       |                   | , S L         | B & M,   | 11. SEC., T., R., M.,<br>AND SURVEY O | OR BLK.             |
|   | teport location clearly and                         | -                |                                       |                   | nts.*)        |          | Wildcat                               |                     |
| 3. ADDRESS OF OPERATOR                        | o. O. Box 17609,                                    | Denver. Co       | lorac                                 | lo 80217          |               |          | BEARD #1-3                            | DL. OR WILDCAT      |
|   | Reserve Oil, Inc                                    | •                |                                       |                   |               | ·        | 9. WELL NO.                           |                     |
| 2. NAME OF OPERATOR                           |   |                  |                                       |                   |               |          | Federal                               | •                   |
|   | VELL X OTHER  |                  |                                       | INGLE Y           | MULTIP        | LE       | S. FARM OR LEASE                      | NAME                |
| DR<br>b. TYPE OF WELL                         | ILL 🛛   | DEEPEN           |                                       | PLI               | JG BA         | CK 🗌     | 7. UNIT AGREEME                       | YT NAME .           |
| la. TYPE OF WORK                              |   |                  | · · · · · · · · · · · · · · · · · · · |                   |               |          |                                       | · .                 |
| APPLICATIO                                    | N FOR PERMIT  | O DRILL I        | DEED                                  | FN OR P           | I UG F        | ACK      |                                       | TTEE OR TRIBE NAME  |
| •   |   | GICAL SURV       |                                       |                   | •             |          | U-9153                                | AND BREING RO.      |
|   | DEPARTMENT  | OF THE I         |                                       | RIOR              |               |          | 6. LEARE DESIGNA                      | FION AND BERIAL NO. |
|   | Uiy   | CO SIMICA        | )                                     |                   | Leactre #     | 1        |                                       |                     |

CONDITIONS OF APPROVAL, IF ANY:

NOTICE OF APPROVAL CONDITIONS OF APPROVAL ATTACHED

TO See Instructions On Reverse Side

NECESSARY FLARING OF GAS DURING DRILLING AND COMPLETION APPROVED SUBJECT TO ROYALTY (NTL-4)

K+C state

# UNDED STATES SUBMIT IN TRIP DEPARTMENT OF THE INTERIOR VERMS alde)

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |   |  |             |                                       |  | U-9153 6. IF INDIAN, ALLOTTEE OR TRIBE NAME         |               |  |
|---|---|--|-------------|---------------------------------------|--|---|---------------|--|
|   |   |  |             |                                       |  |   |               |  |
| MELL MELL   | XX OTHER                                |  | ·           |                                       |  |   |               |  |
| 2. NAME OF OPERATOR   |   |  |             |                                       |  | 8. FARM OR LEASE NA                                 | AME           |  |
| Reserve Oil, Inc.   |   |  |             |                                       |  | Federal 9. WELL NO.                                 |               |  |
|   |   |  |             |                                       |  |   |               |  |
| P.O. Box 17609, Denver, CO 80217  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  258 FNL, 2124 FEL  |   |  |             |                                       |  | Beard #1-3 10. FIELD AND POOL, OR WILDCAT           |               |  |
|   |   |  |             |                                       |  | Wildcat   |               |  |
|   |   |  |             |                                       |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR ABBA |               |  |
|   | ,                                       |  |             |                                       | :                                      | SURVEI OR ARK                                       |               |  |
| ÷   |   |  |             |                                       |  | Sec. 3-T13S,  |               |  |
| 14. PERMIT NO.  |   | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) |             |                                       |  | 12. COUNTY OR PARIS                                 | H 18. STATE   |  |
|   | <del></del>                             | 6861'  | ungraded    | · · · · · · · · · · · · · · · · · · · | ······································ | Carbon  | Utah          |  |
| 16.   | Check Ap                                | propriate Box To In                            | dicate Natu | re of Notice, Rej                     | port, or C                             | other Data  |               |  |
| •   | NOTICE OF INTENT                        | rion to:                                       | 1           |                                       | SUBSEQU                                | ENT REPORT OF:                                      |               |  |
| TEST WATER SHUT-  | OFF P                                   | ULL OR ALTER CASING                            |             | WATER SHUT-OFF                        | [                                      | REPAIRING   | WELL          |  |
| FRACTURE TREAT  |   | ULTIPLE COMPLETE                               |             | FRACTURE TREATS                       | MENT                                   | ALTERING  |               |  |
| SHOOT OR ACIDIZE  | A                                       | BANDON*  |             | SHOOTING OR ACI                       |  | ABANDONM  | <del>  </del> |  |
| REPAIR WELL   | c                                       | HANGE PLANS                                    |             | (Other) Drlg.                         | & sett                                 | ing conductor                                       | XX            |  |
| (Other)   |   |  |             |                                       |  | of multiple completion<br>etion Report and Log f    |               |  |
| 17. DESCRIBE PROPOSED proposed work, nent to this work.  8/28/79 Moved  | •                                       | nally drilled, give subsu<br>Spudded conduc    |             |                                       |  |   |               |  |
| hole  |   |  |             | J                                     |  |   |               |  |
|   | Repairing rig.                          |  |             |                                       |  |   |               |  |
|   | • |  |             |                                       |  |   | Dug 15'       |  |
|   | b" hole.                                | D  |             |                                       | ·<br>0 - ·                             | 101 -0 /011 -                                       |               |  |
|   |   | Rig down for r<br>". Moved in n                |             |                                       |  |   | nauctor w/    |  |
|   |   | 0'. Could not                                  |             |                                       |  |   |               |  |
| of B  | h Horricks                              | . Cmtd. w/105                                  | . make no.  | rr/29 col 2                           | 7 Caci                                 | cor e so per  | approvar      |  |
| fold.   | wed with 5                              | 00 sx. "G" w/2                                 | 9 CaC1      | w/2% ge1, 3                           | % CaCI                                 | α 12#/SX. gll                                       | source        |  |
|   |   | sx. "G" w/2%                                   |             |                                       |  |   |               |  |
|   | or holiday.                             | DA: 0 W/ 2/8                                   | oaor,       | ,                                     |  |   |               |  |
|   |   | & rat hole(3) F                                | teleased    | rig @ 10 <b>:</b> 30.                 |  |   |               |  |
| •   |   |  |             |                                       | التهدين المستعفر                       | 7   |               |  |
| •   |   |  |             |                                       | ALL ALL                                |   |               |  |
|   |   |  |             | - 18% c                               |  |   |               |  |
|   |   |  |             |                                       | 7 6 34                                 | A CALL  |               |  |
|   | •                                       |  |             |                                       | 28                                     | 2 MA E  |               |  |
|   |   |  |             | 114                                   | W 7                                    | 23  |               |  |
|   | ς                                       |  |             | \ <b>I</b>                            | <b>1 3 2 3</b>                         | * 3   |               |  |
| 18. I hereby certify tha  | . 0                                     | trie and correct                               | Dwo J       | ction Super                           | <b>À</b> . 3                           | (6) 010   | 5/79          |  |

Roger Æ, Knight

(This space for Federal or State office use) APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: TITLE DATE

| (May 1963)   | DEPARTMENT OF THE INTERI   | Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO.  II 0152 |   |
|--|--|---|---|
|  | SUNDRY NOTICES AND REPORTS Control of this form for proposals to drill or to deepen or plug by Use "APPLICATION FOR PERMIT—" for such particles of the proposals of the proposal | U-9153 6. IF INDIAN, ALLOTTER OR TRIBE NAME                               |   |
| OIL GA   | AS XX OTHER  |   | 7. UNIT AGREEMENT NAME  |
| 2. NAME OF OPERAT  | FOR  |   | 8. FARM OR LEASE NAME   |
| Reserve C  |  |   | Federal Beard<br>9. WBLL NO.  |
| P.O. Box  4. LOCATION OF WE See also space 1 At surface  | 17609, Denver, CO 80217  LL (Report location clearly and in accordance with any 7 below.)  | #1-3. 10. FIELD AND POOL, OR WILDCAT Wildcat                              |   |
| 258  | 3' FNL, 2124' FEL, Lot 2 Sec. 3  | 11. SEC., T., B., M., OR BLK. AND<br>SURVEY OR AREA                       |   |
|  |  |   | Sec. 3-13S-16E  |
| 14 PERMIT NO.  | 15. ELEVATIONS (Show whether DF,   | , RT, GR, etc.)   | 12. COUNTY OR PARISH 13. STATE  |
|  | 6821' ungraded   |   | Carbon Utah   |
| 16   | Check Appropriate Box To Indicate N  | lature of Notice, Report, or C  | ther Data   |
|  | NOTICE OF INTENTION TO:  | SUBSEQU   | ENT REPORT OF:  |
| TEST WATER SH FRACTURE TREAT SHOOT OR ACIDE REPAIR WELL (Other)  17. DESCRIBE PROPOS Proposed work nent to this wo | MULTIPLE COMPLETE ABANDON* CHANGE PLANS  Set conductor pipe XX  SED OR COMPLETED OPERATIONS (Clearly state all pertinent k. If well is directionally drilled, give subsurface locations)   | Completion or Recomple  | ALTERING CASING ABANDONMENT*  of multiple completion on Welltion Report and Log form.) including estimated date of starting any depths for all markers and zones perti- |
| Work c   | commenced 8/28/79 w/rathole digger   | r. Proposed rig was   | wrecked prior to moving   |
| on wel   | 1. Propose to drill 4" pilot hol   | les and fracture rock   | to allow rathole digger   |
| to rem   | nove rock and set 30" conductor pa   | ipe to 40' in 36" hol   | e. Received verbal  |
| approv   | val from E. Guynn 8/30/79.   |   |   |
| Á  | PPROVED BY THE DIVISION OF   |   |   |

18. I hereby certify that the foregoing is true and correct TITLE Production Superintendent DATE 8/30/79

OIL, GAS, AND MINING

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

September 20, 1979

Reserve Oil, Inc. P.O. Box 17609 Denver, Colorado 80217

Re: Well No. Beard #1-3
Sec. 3, T. 13S, R. 16E.,
CarbonCounty, Utah

Insofar as this office is concerned, approval to drill the above referred to gas well on said unorthodox location is hereby granted in accordance with Rule C-3(c), General Rules and Regulations and Rules of Practice and Procedure. However, this Division requires that written proof showing that Reserve Oil owns or controls acreage within a 660; radius of the proposed site be submitted to this office.

Shpuld you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify one of the following:

MICHAEL T. MINDER
Geological Engineer
Office: 533-5771
Home: 876-3-01

FRANK M. HAMNER **ChálgeacloEh**um Engineer

Office: 533-5771

Home: 531-7827

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-007-30048.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Michael T. Minder Geological Engineer

/b.tm

cc: USGS

P. O. BOX 17609, DENVER, COLORADO 80217 LINCOLN TOWER BUILDING (303) 831-7989

#### WESTERN DIVISION

DONALD F. WIVCHAR Division Engineer

September 25, 1979

State of Utah Division of Oil, Gas & Mining 1588 West North Temple Salt Lake City, Utah 84116

Attention: Mr. Michael T. Minder

RE: Federal Beard Well No. 1-3 Sec. 3, T13S, R16E Carbon County, Utah

Attached are pertinent parts of the documents requested in your letter dated September 20, 1979 that relate to Reserve Oil controlling or owning the offset acreage within 660 feet of Beard Well 1-3.

#### Attachments:

- 1. Oil and Gas Lease; page 1 showing Reserve Oil, Inc as lessee for w/2 Sec. 3 and all of Sec. 4, T13S, R16E.
- 2. Designation of Unit Operator; Sec. 34, T12S, R16E was assigned a participating area within the Peters Point Unit. Reserve Oil is the designated operator of the Unit. Sands producing in Peters Point No. 8 will not be opened in Beard Well 1-3.

In reference to filling out Form OGC 8-X, "Report of Water Encountered During Drilling"; the well will be drilled using weighted drilling mud. Under these conditions, no water flows or testing of water sands are anticipated. Upon completion of the well, all logs will be transmitted to the Division from which surface water sands can be picked.

Very truly yours,

Donald F. Wivchar

DFW:sb

Form 3120-7 (February 1977)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

#### Serial Number U**-3**8354

Attachment #1

#### OIL AND GAS LEASE

(COMPETITIVE PUBLIC DOMAIN LANDS)

THIS INDENTURE OF LEASE, entered into, as of

**DEC** 1 1977

, by and between

the UNITED STATES OF AMERICA, through the Bureau of Land Management, hereinafter called lessor, and

Reserve 0il, Inc. P.O. Box 5568 Denver, CO 80217

hereinafter called lessee, under, pursuant, and subject to the terms and provisions of the Act of February 25, 1920, (41 Stat. 437), as amended, (30 U.S.C. Sec. 181 et seq), hereinafter referred to as the Act, and to all reasonable regulations of the Secretary of the Interior now or hereafter in force when not inconsistent with any express and specific provisions herein, which are made a part hereof.

#### WITNESSETH:

Sec. 1. Rights of lessee - That lessor, in consideration or rents and royalties to be paid, and the conditions and covenants to be observed as herein set forth, does hereby grant and lease to lessee the exclusive right and privilege to drill for, mine, extract, remove, and dispose of all the oil and gas deposits, except helium gas, in or under the following-described tracts of land situated in the **Jack Canyon** field:

T. 13 S., R. 16 E., SLM, Utah Sec. 3, ₩½; Sec. 4, all.

Carbon County, Utah

containing 489.34 acres, more or less, together with the right to construct and maintain thereupon all works, buildings, plants, waterways, roads, telegraph or telephone lines, pipelines, reservoirs, tanks, pumping stations, or other structures necessary to the full enjoyment thereof, for a period of five (5) years, and so long thereafter as oil or gas is produced in paying quantities; subject to any unit agreement heretofore or hereafter approved by the Secretary of the Interior, the provisions of said agreement to govern the lands subject thereto where inconsistencies with the terms of this lease occur.

- Sec. 2. In consideration of the foregoing, lessee agrees:
- (a) Bonds (1) To maintain any bond furnished by the lessee as a condition for the issuance of this lease.
- (2) To furnish prior to beginning of drilling operations and maintain at all times thereafter as required by lessor a bond in the penal sum of \$10,000 with approved corporate surety, or with deposit of United States bonds as surety therefor, conditioned upon compliance with the terms of this lease, unless a bond in that amount is already being maintained or unless such a bond furnished by an operator of the lease is accepted, or unless a bond has been filed under 43 CFR 3104 applicable to this lease.
- (b) Cooperative or unit plan Within thirty (30) days of demand, or, if the leased land is committed to an approved unit or cooperative plan and such plan is terminated prior to the expiration of this lease, within thirty (30) days of demand made thereafter, to subscribe to and to operate under such reasonable cooperative or unit plan for the development and operation of the area, field, or pool, or part thereof, embracing the lands included herein as the Secretary of the Interior may then determine to be practicable and necessary or advisable, which plan shall adequately protect the rights of all parties in interest, including the United States.
- (c) Wells (1) To drill and produce all wells necessary to protect the leased land from drainage by wells on lands not the property of lessor, or lands of the United States leased at a lower royalty rate, or as to which the royalties and rentals are paid into different funds than are those of this lease; or in lieu of any part of such drilling and production, with the consent of the Director of the Geological Survey, to compensate lessor, in full, each month for the estimated loss of royalty through drainage in the amount determined by said Director.
- (2) At the election of lessee, to drill and produce other wells in conformity with any system of well spacing or production allotments affecting the field or area in which the leased lands are situated, which is authorized and sanctioned by applicable law or by the Secretary of the Interior.
- (3) Promptly after due notice, in writing, to drill and produce such other wells as the Secretary of the Interior may reasonably require in order that the leased premises may be properly and timely developed and produced in accordance with good operating practice.
- (d) Rentals and royalties To pay rentals and royalties in amount or value of production removed or sold from the leased lands as set forth in the rental and royalty schedule attached to and made a part hereof.

PEDEIVED

APR 1 1 1977

79

March 15, 1977

RESERVE-DENVER

Pilers Print Unit

Reserve Oil and Gas Company c/o Mr. John R. Groom, Jr. P. O. Box 2079 Mills, Wyoming 82644

5.0

#### Gentlemen:

On February 11, 1977, we received an indenture dated December 31, 1976, whereby El Paso Natural Gas Company resigned as unit operator and Reserve Oil and Gas Company is accepted as successor unit operator for the Peters Point unit agreement, Carbon County, Utah. The indenture was executed by both parties. The signatory parties have complied with section 6 of the unit agreement. The instrument is hereby accepted, effective as of March 15, 1977. Please advise all interested parties of the change in unit operator.

Since our file copy of Exhibit "B" for this unit does not reflect the current ownership of interests held in this area, we request that a revised Exhibit "B" be submitted to this office in triplicate as provided for under section 2 of the unit agreement.

Sincerely yours,

C. J. Curtis

Area Oil and Gas Supervisor

RESIGNATION OF UNIT OPERATOR AND DESIGNATION OF SUCCESSOR UNIT OPERATOR WHEREAS, on February 2, 1952 that certain Unit Agreement for the development and operation of the Peters Point Unit located in Carbon County, Utah was entered into by parties owning an interest in said Unit Area and thereafter said Unit Agreement was duly approved by the United States Geological Survey on August 6, 1952; and WHEREAS, on November 12, 1954, Cities Service Oil Company resigned as Unit Operator and El Paso Natural Gas Company accepted and assumed the duties and obligations of Unit Operator in accordance with the provisons of the Unit Agreement; and WHEREAS, Reserve Oil and Gas Company, acting under the provisons of a Farmout Agreement between El Paso Natural Gas Company and Elliott A. Riggs, has conducted and is conducting certain operations within the Unit Area; and WHEREAS, El Paso now desires to resign as Unit Operator; and WHEREAS, the necessary consent has been obtained from interest owners in the Peters Point Unit for El Paso Natural Gas Company to resign as Unit Operator and to be replaced by Reserve Oil and Gas Company as Unit Operator. NOW, THEREFORE, this instrument evidences the following: Effective December 31, 1976, at 11:59 P.M. Mountain Standard Time, El Paso Natural Gas Company does hereby resign as Operator of the Unit Area and agrees to settle and discharge all liablities, obligations and responsibilities, if any, incurred by it as Unit Operator prior to the date and time of resignation. 2. Effective December 31, 1976, at 11:59 P.M. Mountain Standard Time, Reserve Oil and Gas Company does hereby accept and assume the duties and responsiblities of Unit Operator of the Peters Point Unit and agrees to serve in such capacity until its designation as Unit Operator shall be terminated in accordance with said Unit Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument effective as of 11:59 P.M. Moutain Standard Time, December 31, 1976.

# UNIT OPERATOR AND WORKING INTEREST OWNER

| ATTEST:   | EL PASO NATURAL GAS COMPANY   |
|---|---|
| Hisilodean  | By: 1 w Sittlet   |
| Assistant Secretary   | Assistant Vice President  |
| SUCCESSOR UNIT OPERATOR   | AND WORKING INTEREST OWNER RESERVE OIL, INC. successor in interest t  |
| ATTEST:   | RESERVE OIL, INC. SUCCESSOR IN THEEFEST OF  |
| Secretary Secretary   | By: Vice President  |
| occidenty   | vice President  |
|   |   |
| STATE OF TEXAS )  |   |
| COUNTY OF EL PASO )   |   |
| Vice President of EL PASO NATURAL   | wary 1977 mber, A.D., 1976, personally appeared before duly sworn, did say that he is the Assistant GAS COMPANY, and that said instrument was on and he acknowledged to me that he, as such the same. |
| WITNESS my hand and offi  | cial seal the day and year last above written.  |
|   |   |
|   | Elou Busse  |
|   | Notary Public in and for El Paso County,  |
| My Commission Expires:  | Texas   |
| ELOISE BUSSE  |   |
| otary Public in and For El Paso County, Texas  My Commission Expires June 1, 1977 |   |
|   |   |
|   |   |
| STATE OF COLORADO )   |   |
| COUNTY OF DENVER )  |   |
| Febr  | uary 1977   |
| the Vice President  | personally appeared before being by me duly sworn, did say that he is of RESERVE OIL, INC. and that lf of said corporation and he acknowledged President, executed the same.                          |
| WITNESS my hand and offi  | cial seal the day and year last above written.  |
|   |   |
|   | Butt & Meralipitis  |
|   | Notary Public in and for Denver County,   |
| My Commission Expires: October 30, 1978   | Colorado  |

16

#### ED STATES OF THE INTELIOR verse side DEPARTME

GEOLOGICAL SURVEY

SURMIT IN TRE TE\*

Form approved, Budget Bureau No. 42 R1424. 5. LEASE DESIGNATION AND SERIAL NO.

11-9153

|    |     | 21.71   |          |          |      |
|----|-----|---------|----------|----------|------|
| 6. | 11. | INDIAN. | ALLOTTEE | OR TRIBE | NAME |

UT

|        | SUNDRY                     |                                |             |                |         |             |            |
|--------|----------------------------|--------------------------------|-------------|----------------|---------|-------------|------------|
| Do not | use this form fo<br>Use "/ | or proposals to<br>APPLICATION | drill or to | deepen or ping | back to | a different | reservoir. |

1 7. UNIT AGREEMENT NAME WELL WELL X OTHER 2. NAME OF OPERATOR 8. FARM OR LEASE NAME RESERVE OIL, INC. ביפן הה עטא Fed. Beard ODRESS OF OPERATOR 9. WELL NO. P.O. BOX 17609 Denver, Colorado 80217 #1-3W. DIV. YV, DIV.
Ye also space 17 below.)
At surface 10. FIELD AND POOL, OR WILDCAT Wildcat 258' FNL, 2124' FEL Lot 2 11. SEC., T., R., M., GR BLR. AND NURVEY OR AREA Sec. 3-13S-16E 14 PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH | 13. STATE 6821' ungraded Carbon

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOT                 | ICE OF | INTENTION TO:        | SUBSEQUENT REPORT OF:                 |   |                                     |                    |                 |
|---------------------|--------|----------------------|---------------------------------------|---|-------------------------------------|--------------------|-----------------|
| TEAT W. MID 4111    |        |                      | []                                    |   | 7                                   |                    | , <del></del> - |
| TEST WATER SHUT-OFF |        | PULL OR ALTER CASING | 1                                     | WATER SHUT-OFF                            |                                     | REPAIRING WELL     |                 |
| FRACTURE TREAT      |        | MULTIPLE COMPLETE    |                                       | FRACTURE TREATMENT                        |                                     | ALTERING CASING    |                 |
| SHOOT OR ACIDIZE    |        | ARANDON*             | [                                     | SHOOTING OR ACIDIZING                     |                                     |                    |                 |
| REPAIR WELL         |        | -                    |                                       |   |                                     | ABANDONMENT*       | -;              |
| WEPAIR WELL         | ·      | CHANGE PLANS         |                                       | (Other) Run & set                         |                                     |                    | X               |
| Other)              |        |                      |                                       | (Note: Report resu<br>Completion or Recor | ilts of multiple<br>Buletion Report | completion on Well | Ĺ               |
|                     |        |                      | * * * * * * * * * * * * * * * * * * * |   | Tiling Cities Ter living C          | and Dor tolling    |                 |

17 or strict it posed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting as a proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Orilled to 528'. Ran 11 jts., 502', 8-5/8" od, 24#, K-55 casing, set @ 519'.

Cemented w/400 sx. type "H", 2% CaCl2, 4# flocele/sx. PD @ 1:30 am 10/11/79.

18. I hereby certify that the foregoing is true and correct Production Superintendent SIGNED (This space for Federal or State office use) APTROPEROUS OF APPLOAL, IF ANY TITLE

NO ADDITIONAL SUBFACT ELSTELISTED FOR TRIS ACTIVITY

## D STATES DEPARTMENT OF THE INTELLOR Verse sade)

SUPPLIE IN TRU

Form approved. Budget Bureau No. 42 R1424 5. LEASE DESIGNATION AND BERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

GEOLOGICAL SURVEY U = 9153

| SUNDRY  | <b>NOTICES</b> | AND        | REPORTS  | ON     | WFIIC      |
|---------|----------------|------------|----------|--------|------------|
| JUITURI | 11011010       | $\sim$ 110 | THE ORIS | CALA . | 77 5 1 3 7 |

(Do not use this form for proposits to drill or to deepen or plan back to a different reservoir Use "APPLICATION FOR PERMIT" for such ; openals.)

1. 7. UNIT AGREEMENT NAME WELL WELL OTHER 2. NAME OF OPERATOR 8. FARM OR LEASE NAME RESERVE OIL, INC. Fed. Beard 9. WELL NO. 3. ODRESS OF OPERATOR P.O. BOX 17609 Denver, Colorado 80217 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)
At surface 10, FIELD AND POOL, OR WILDCAT Wildcat
11. SEC. T., R., M., OR BLK, AND
SURVEY OR AREA 258' FNL, 2124' FEL Lot 2 Sec. 3-13S-16E 14. PERMIT NO 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. CO! NTY OR PARISH | 13. STATE 6821' ungraded | Carbon 16

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |   |                      |  | SUBSEQUENT REPORT OF:  |  |  |  |  |
|-------------------------|---|----------------------|--|--|--|--|--|--|
|                         | : |                      |  | J  |  |  |  |  |
| TEST WATER SHUT-OFF     | i | TULL OR ALTER CASING |  |  |  |  |  |  |
| FRACTURE TREAT          |   | WULTIPLE COMPLETE    |  | FRACTURE TREATMENT ALTERING *CASING  |  |  |  |  |
| SHOOT OR ACIDIZE        |   | ABANDON*             |  | SHOOTING OR ACIDIZING ABANDONMENT*   |  |  |  |  |
| REPAIR WELL             | [ | CHANGE PLANS         |  | (Other) Run & set prod. casing V   |  |  |  |  |
| (Other)                 |   |                      |  | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Lor form.) |  |  |  |  |

SCRIPT OF TOSED OR COMPLETITO OFFEATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.).

PBTD 3017'. Ran 95 jts., 4½" 11.6#, K-55, LT&C casing, set @ 3050' KB. Cemented w/375 sx. 50/50 poz, 2% gel, 5% KCl, .75% CFR-2. Rig released 10/2/79.

18. I hereby certify that, the foregoing is strue and correct

TITLE Production Superintendent

10/23/79

(This space for Federal or State office use)

completion unit.

TITLE \_

ACTING DISTRICT ENGINEER

FEB 1 4 1980

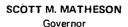
NO ADDITIONAL SUSPENDE PROTURBANCE FOR THIS ACTIVITY

SIGNED

| Form 9-344<br>(Max 1963)   | DEPAR                                    | UNDED STATEMENT OF THE GEOLOGICAL SU                         | EINTERA           | OR verse side)   | IN TRH   | 11-4                            | Form approved. Budget Bureau No. 42 R1424. E DENIGNATION AND SERIAL NO.   |
|--|--|--|-------------------|--|--|---------------------------------|---|
| SU<br>(Do not use th   | NDRY NC                                  | OTICES AND RE  | PORIS C           | N WELLS<br>ck to a differen<br>spozais.)   | t regervoir.   | 6. 1F 18                        | DIAN, ALLOTTEE OR TRIBE NAME  |
| 1. OIL GAS WELL WELL   | , XJ OTHER                               |  |                   | P. F. A.   |  | 7. UNIT                         | AGREEMENT NAME  |
| 2. NAME OF OPERATOR RESERVE OIL  | , INC.                                   |  |                   | Military   | .079   |                                 | OR LEASE NAME Beard   |
|  | 609 Denver<br>(Report Tocation<br>relow) | c, Colorado 80<br>dearly and in accordan                     |                   | V/_ V/W  |  | Wilc<br>11. sec                 | B AND POOL, OR WILDCAT  |
| 12. PERMIT NO.   |  | 15. ELEVATIONS (She 6821' un)                                |                   | RT, GR, etc.)  |  |                                 | 3-13S-16E  STY OR PARISH 13. STATE  |
| 16.  |  | Appropriate Box To   | Indicate No       | iture of Notic   | e, Report, o   |                                 |   |
| TENT WATER SHUTFRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL OTher)  17 percent work, nent to this work. | OR COMPLETED O                           | AUGL OR ALTER CANING MULTIPLE COMPLETE ABANDON* CHANGE PLANS | e all mericant    | SHOOTING (Other) (Note that the control of the cont | TREATMENT OR ACIDIZING Run & S EE: Report recoppletion or Reco | sults of multipompletion Report | REPAIRING WELL  ALTERING CASING ABANDONMENT*  CASING  AB completion on Well ort and Log form.)  estimated date of starting any for all markers and zones perti- |
| PBTD 3017'.  | Ran 95 j                                 | ts., 4½'' 11.6%  | ¼, K-55,          | LT&C casi  | ng, set (  | 3050' k<br>ZZ                   |   |
| w/375 sx. 5  | 0/50 poz,                                | 2% gel, 5% KCl   | L <b>,</b> .75% C | FR-2. Ri   | g release  |                                 |   |
| completion   | unit.                                    |  |                   | 5  |  | * 1                             |   |
|  |  |  |                   | ·  | • .  | *                               |   |
|  |  |  |                   |  |  |                                 |   |

18. I hereby certify that the foregoing is strue and correct (This space for Federal or State office use FEB 1 4 1980

NO ABBITIONAL SURFACE STOTHERASSE FOR THIS ACTIVITY



GORDON E. HARMSTON

Executive Director,

NATURAL RESOURCES

CLEON B. FEIGHT

Director



# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

DIVISION OF OIL, GAS, AND MINING 1588 West North Temple Salt Lake City, Utah 84116 (801) 533-5771 OIL, GAS, AND MINING BOARD

CHARLES R. HENDERSON
Chairman

JOHN L. BELL
C. RAY JUVELIN
THADIS W. BOX
CONSTANCE K. LUNDBERG
EDWARD T. BECK
E. STEELE McINTYRE

February 7, 1980

Reserve Oil, Co. P. O. Box 17609 Denver, Colo. 80217

> RE: Well No. Federal Beard #1-3 Sec. 3, T. 13S, R. 16E, Carbon County, Utah Months Due: Oct. 1979-Jan 1980

#### Gentlemen:

Our records indicate that you have not filed the monthly drilling report(s) for the month (s) indicated above on the subject well(s).

Rule C-22, General Rules and Regulations and Rules of Pratice and Procedure, requires that said reprots be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U.S. Geological Survey Form 9-331) "Sundry Notices and Reports on Wells", or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

DEBBIE BEAUREGARD CLERK-TYPIST



Getty Oil Company

P.O. Box 3000, Tulsa, Oklahoma 74102 • Telephone: (918) 560-6314, 560-6300

J. A. Morris, Division E & P Services Manager Central Exploration and Production Division

March 21, 1980

Re: Merger of Reserve ( a Delaware corporat

Getty Reserve Oil, I Delaware corporation

inc. MAR 28 1980

DIVISION OF OIL, GAS & MINING

Utah Division of Oil, Gas & Mining 1588 West North Temple Salt Lake City, Utah 84116

Attention: Mr. Cleon B. Feight, Director

Gentlemen:

Effective January 23, 1980, Reserve Oil, Inc. was merged into Getty Reserve Oil, Inc.

Getty Reserve Oil, Inc., as the surviving corporation, by operation of law and without further act or deed, became vested with all the properties, rights, powers and interests belonging to or due to Reserve Oil, Inc., and Getty Reserve Oil, Inc. became bound by all restrictions, obligations, duties and limitations with respect to such properties, rights, powers and interests formerly belonging to Reserve Oil, Inc., and they may be enforced against Getty Reserve Oil, Inc. to the same extent as if originally incurred or contracted by it.

Enclosed is a list of wells that were operated by Reserve Oil, Inc. and are now operated by Getty Reserve Oil, Inc.

Should you require additional evidence of merger, please advise at your earliest convenience.

Please change your records to reflect the merger as of aforementioned date. Henceforth, please cause all notices, communications, etc., to be made to Getty Reserve Oil, Inc. at this address: Three Park Central, Suite 700, 1515 Arapahoe Street, Denver, Colorado 80202.

Very truly yours

J. A. Morris

JAM:sw Encl.

cc: Mr. K. D. Morris



# WELLS FORMERLY OPERATED BY RESERVE OIL, INC. AND NOW OPERATED BY GETTY RESERVE OIL, INC.

DIVISION OF OIL, GAS & MINING

| LEASE NAME & WELL NO. | LOCATION                                      |
|-----------------------|---|
| Jack Canyon - 3       | SE SW Sec. 28-125-16E<br>Carbon County, Utah  |
| Jack Canyon - 4X      | NW SW Sec. 33-12S-16E<br>Carbon County, Utah  |
| Jack Canyon - 5       | SE NE Sec. 32-125-16E<br>Carbon County, Utah  |
| Jack Canyon - 7       | SE NE Sec. 33-125-16E<br>Carbon County, Utah  |
| Jack Canyon - 8       | NW NE Sec. 32-12S-16E<br>Carbon County, Utah  |
| Jack Canyon - 9       | NW NW Sec. 33-125-16E<br>Carbon County, Utah  |
| Jack Canyon 10        | SW SW Sec. 33-125-16E*<br>Carbon County, Utah |
| Jack Canyon - 101     | SE SE Sec. 33-125-16E** Carbon County, Utah   |
| Peters Point - 1      | SW SW Sec. 6-13S-17E<br>Carbon County, Utah   |
| Peters Point - 2      | NE SW Sec. 36-12S-16E<br>Carbon County, Utah  |
| Peters Point - 3      | SW SE Sec. 8-13S-17E<br>Carbon County, Utah   |
| Peters Point - 4      | NW NW Sec. 24-13S-16E<br>Carbon County, Utah  |
| Peters Point - 8      | SE SW Sec. 34-12S-16E<br>Carbon County, Utah  |



| LEASE NAME & WELL NO.    | LOCATION                                     |
|--------------------------|--|
| Peters Point - 9         | SE SE Sec. 1-13S-16E<br>Carbon County, Utah  |
| Peters Point - 13        | NW SE Sec. 12-13S-16E<br>Carbon County, Utah |
| Res. Beard Federal No. 1 | NW SE Sec. 3-126-16E* Carbon County, Utah    |

Res. Beard Federal No. 1

<sup>\*</sup> SI waiting on pipeline

<sup>\*\*</sup>Suspended

Getty Reserve Oil, Inc.

1.

P. O. Box 17609, Denver, Colorado 80217 • Telephone (303) 831-7989

February 12, 1980

State of Utah Division of Oil, Gas and Mining 1588 West North Temple Salt Lake City, Utah 84116

Attention: Cleon B. Feight

RE: Federal Beard No. 1-3

Sec. 3-T13S-R16E Carbon County, Utah

In regard to Debbie Beaurgard's request of February 7, 1980, I am enclosing copies of U.S.G.S. Form 9-331 which were mailed to you on October 24, 1979. (Reports obready mailed to your

The rig that was drilling the subject well was released on 10/22/79. A completion unit will not be moved onto the location until late spring or early summer.

I trust that the enclosed notices will bring your records up to date.

S.I.) While for Very truly yours,

Wery truly yours,

Whicher Donald F. Wincher

Donald F. Wivchar Division Engineer

DFW:sb

FEB 1 4 1980

DIVISION OF OIL, GAS & MINING

| Form 9-330 (Rev. 6-63).  UNI STATES SUBMIT IN DUPLIC (See See See See See See See See See Se  | Form approved.<br>Budget Bureau No. 42-R355.5.             |
|---|--|
| DEPARTMENT OF THE INTERIOR atructic and reverse side)  GEOLOGICAL SURVEY  | 5. LEASE DESIGNATION AND SERIAL NO.                        |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG*   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                       |
| 1a. TYPE OF WELL: OIL WELL X DRY Other  | 7. UNIT AGREEMENT NAME                                     |
| b. TYPE OF COMPLETION:  NEW WORK DEEP- PLUG DIFF.  OVER DACK DESVR. Other   | S. FARM OR LEASE NAME                                      |
| 2. NAME OF OPERATOR  Getty Reserve Oil Inc.   | Federal Beard 9. WELL NO.                                  |
| 3. ADDRESS OF OPERATOR  Box 3360, Casper, Wyoming 82601  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements). | 1-3 10. FIELD AND POOL, OR WILDCAT                         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements).  At surface 258 FNL, 2124 FEL                            | Wildcat  11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA |
| At top prod. interval reported below  | Sec. 3 - T13S-R16E   |
| At total depth  |  |

| WELL CO                          | MPLEIION            | OK KECO                         | MPLEII           | ON          | KEFOKI          | Ar    | D LO          | <u> </u>          |                  |             | •                               |
|----------------------------------|---------------------|---------------------------------|------------------|-------------|-----------------|-------|---------------|-------------------|------------------|-------------|---------------------------------|
| 1a. TYPE OF WEI                  | L: OIL WEL          | L GAS WELL                      | Х р              | RY 🗌        | Other           |       |               |                   | 7. UNIT AC       | REEME       | NT NAME                         |
| b. TYPE OF COM                   | WORK DEE            | P- PLUG                         | DIFF             | <u>.</u>    | Other           |       |               |                   | S. FARM O        | R LEAS      | E NAME                          |
| WELL X                           | OVER L EN           | L BACK                          | LES              | / K         | Other           |       |               |                   | Feder            | -al F       | Roard :                         |
| 2. NAME OF OPERAT                |                     |                                 |                  |             | •               |       |               |                   | 9. WELL N        | 0.          | <u>Jearu</u>                    |
| Getty Res                        | serve Oil I         | nc.                             |                  |             |                 |       |               |                   | 1-3              |             |                                 |
| D 2260                           | Conner W            |                                 | 01               |             |                 |       |               |                   | 10. FIELD        | ND PO       | OL, OR WILDCAT                  |
| Box 3360.                        | LL (Report location | yoming 020<br>in clearly and in | accordance       | with an     | y State requir  | remen | ita)*         |                   | Wilde            | at          |                                 |
|                                  | 58' FNL, 2          |                                 |                  |             |                 |       |               |                   | 11. SEC., T      | , R., M.    | , OH BLOCK AND SURVEY           |
| At top prod. int                 | erval reported bel  | ow                              |                  |             |                 |       |               |                   |                  | _           | -100 D1(F                       |
| At total depth                   |                     |                                 |                  |             |                 |       | •             |                   | Sec.             | 3 -         | T13S-R16E                       |
| At total aspa                    |                     |                                 | 14. PE           | MIT NO.     |                 | DATE  | ISSUED        |                   | 12. COUNTY       |             | 13. STATE                       |
|                                  |                     |                                 | 42-1             | 207-        | 300481          | 9.    | -20-7         | 19                | Carbo            |             | litah                           |
| 15. DATE SPUDDED                 | 16. DATE T.D. RI    | EACHED   17. DAT                |                  |             |                 |       |               |                   | , RT, GR, ETC.)* |             | ELEV. CASINGHEAD                |
|                                  | 10-22-79            | . 7-                            | 18-80            |             |                 |       | 6821'         |                   |                  |             | <u> </u>                        |
| 8-28-79<br>20. TOTAL DEPTH, MD   |                     | , BACK T.D., MD &               |                  |             | TIPLE COMPL.,   | ,     | 23. INT       | ERVALS            |                  | OLS         | CABLE TOOLS                     |
| _                                | 1 ,                 | 3063'                           | ]                | HOW M       | 1               | •     |               | — <del>&gt;</del> | 0-3100           | :           | 0                               |
| 3100 Table 24. PRODUCING INTER   | VAL(S), OF THIS     | COMPLETION—TO                   | P, BOTTOM,       | NAME (      | MD AND TVD)*    |       | <del>.</del>  |                   |                  | 2           | 25. WAS DIRECTIONAL SURVEY MADE |
|                                  |                     |                                 |                  |             |                 |       |               |                   |                  |             | x                               |
| 00101 000                        | 01                  | _                               |                  |             |                 |       | •             |                   |                  | -           | No.                             |
| 2812 -298<br>26. TYPE ELECTRIC A | ND OTHER LOGS B     | UN                              |                  |             |                 |       |               |                   |                  | 27.         | WAS WELL CORED                  |
|                                  | llar, Neuti         |                                 |                  |             |                 |       | •             |                   |                  |             | No                              |
| 28.                              | riar, neuer         |                                 | ING RECO         | RD (Rep     | ort all strings | set i | n well)       |                   |                  |             | •                               |
| CABING BIZE                      | WEIGHT, LB./        |                                 |                  |             | LE SIZE         |       |               | 1ENTIN            | G RECORD         |             | AMOUNT PULLED                   |
| 8 5/8"                           | 24#                 | 519                             | 1                | 12          | 1/4"            |       | 4(            | 00 s              | ks               | -           |                                 |
| 4 1/2                            | 11.6#               | 3050                            |                  |             | 5/8"            |       | 3             | 75 s              | ks               |             |                                 |
| 4 1/2                            | 12200               | , , , , ,                       |                  |             |                 |       |               |                   |                  |             |                                 |
|                                  | -                   |                                 |                  |             |                 |       |               |                   |                  |             |                                 |
| 29.                              |                     | LINER RECORD                    |                  |             |                 |       | 30.           |                   | TUBING REC       | CORD        |                                 |
| SIZE                             | TOP (MD)            | BOTTOM (MD)                     | SACES CE         | MENT*       | SCREEN (MI      | D)    | SIZE          |                   | DEPTH SET (      | MD)         | PACKER SET (MD)                 |
|                                  |                     | ,                               |                  |             |                 |       | 2 1/3         | 16"               | 2806             |             |                                 |
|                                  |                     |                                 |                  |             |                 |       |               | <u> </u>          |                  |             | <u> </u>                        |
| 31. PERFORATION REC              | ORD (Interval, siz  | e and number)                   |                  |             | 82.             | AC    | ID, SHOT      |                   | TURE, CEMEN      |             |                                 |
| 2812'-281                        | 6' - 0.38"          | hole - 2 :                      | spf              |             | DEPTH INT       |       |               |                   |                  |             | MATERIAL USED                   |
|                                  | 8' - 0.38"          |                                 |                  |             | 2812'-2         | 2988  | 31            |                   |                  |             | 24,000 lbs                      |
|                                  |                     |                                 |                  |             |                 |       |               |                   |                  |             | 00 lbs 10/20                    |
|                                  |                     |                                 |                  |             |                 |       |               | san               | d - 538 g        | <u>al 2</u> | 8% HCl acid.                    |
|                                  |                     |                                 |                  |             | <u> </u>        |       |               | <u> </u>          | · ·              |             |                                 |
| 33.*                             |                     |                                 |                  |             | OUCTION         |       |               |                   | 1 mars           | OTAT!       | B (Producing or                 |
| DATE FIRST PRODUCT               | ION PRODU           | CTION METHOD (                  | r towing, gu     | e ciji, pi  | umping—-size (  | unu 1 | ype oj pun    | ·p)               | sh               | ut-in)      |                                 |
| 7-18-80                          |                     | Flowing                         | l manta          |             |                 |       | GAS-MC        | 787               | WATER-BE         | <u>oduc</u> | Ing<br>GAS-OIL RATIO            |
| DATE OF TEST                     | HOURS TESTED        | CHOKE SIZE                      | PROD'N<br>TEST P |             | OIL—BBL.        |       | l             |                   | WAIRI-BI         |             |                                 |
| 7-22-80                          | 24                  | 26/64"                          |                  | <del></del> | 1 0             |       | 350           |                   | 0                | 1 017 6     | ORAVITY-API (CORR.)             |
| FLOW. TUBING PRESS.              | CASING PRESSUR      | E CALCULATED 24-HOUR RAT        | oir—b            |             | GA81            |       |               |                   | -BBL.            | ""          | _                               |
| 160 psi                          | 150 psi             | <del></del>                     |                  | 0           | 35              | 0_    | <del></del> ! |                   | )   TEST WITH    | SAED F      | 0                               |
| 34. DISPOSITION OF G.            | AS (Soid, used for  | juei, ventea, etc.)             |                  |             |                 |       | • .           |                   |                  |             |                                 |
| Sold                             | CT NOS              |                                 |                  |             |                 |       |               |                   | Norman           | WOO         | <u>as</u>                       |
| 35. LIST OF ATTACH!              | MENTS               |                                 |                  |             |                 |       | 2             |                   | •                |             |                                 |
| 36. I hereby certify             | that the foregoing  | and attached i                  | nformation       | is comp     | lete and corre  | ct as | determine     | ed from           | n all available  | records     | 3                               |
|                                  | 1. / 5              | ~ ^/!                           | <b>_</b>         |             |                 |       |               |                   |                  |             | *                               |
| <i>I 4</i> ,                     | nas Var             | * [ [ ] A M ]                   |                  | A           | roa Engi        | nac   | · **          |                   |                  | _ /-        | 24-80                           |

November 5, 1980

B. to 1000 Bot 3360

B. to 1000 Bot 3360

Confu ) Wy 82602

RE: Sec. 3, T. 13S, R. 16E, Carbon County, Utah

#### Gemtlemen:

This letter id to advise you that the Well Completion or Recompletion Report and Log for the about mentioned well(s) is due and has not been filed with this office as required by our rules and regulations.

Please complete the enclosed Form OGC-3, in duplicate, and forward them to this office as soon as possible.

Thank you for your cooperation relative to the above.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

DEBBIE BEAUREGARD CLERK TYPIST

SUBMIT IN MULICATES

| DEPARTMENT OF THE INTERIOR      |                      | ydget Bureau No. 42-R142B   |
|---------------------------------|----------------------|-----------------------------|
| GEOLOGICAL SURVEY               | G. LEASE: U-915      | DEBIUNATION AND BERIAL NO.  |
| FOR PERMIT TO DRILL, DEEPEN, OR | PLUG BACK 6. IF INDI | IAN, ALLOTTEE OR TRIBE NAME |
|                                 |                      |                             |

|   |   |                      |                                 |          | 1 0-2133                       |               |
|---|---|----------------------|---------------------------------|----------|--------------------------------|---------------|
| APPLICATIO  | N FOR PERMIT                              | TO DRILL, DE         | EPEN, OR PLUG                   | BACK     | 6. IF INDIAN, ALLOTTES         | OR TRIBE NAME |
| DR b. TYPE OF WELL  |   | DEEPEN 🗆             | PLUG BA                         | ′CK □    | 7. UNIT AGREEMENT N            | AME           |
| OIL . C   | AB VELL OTHER                             |                      | SINGLE Y MULTI                  | PLE      | S. FARM OR LEASE NAM           | ( B           |
| 2. NAME OF OPERATOR   |   |                      | - A                             |          | Federal                        | • . •         |
|   | Reserve Oil, Inc                          |                      |                                 |          | 9. WELL NO.                    |               |
| 3. ADDRESS OF GPERATUR  | ) O D 17600                               |                      |                                 | •        | BEARD #1-3                     | •             |
|   | . 0. Box 17609                            |                      |                                 | •        | 10. FIELD AND POOL, O          | R WILDCAT     |
| At Millace  |   |                      | ny State requirements.*)        |          | Wildcat                        | •             |
| At proposed prod. zone 2124 NW NE Carbon Co., Utah  SAME  SAME  SEC. T. R. M., OR BLE.  And BURYEY OF AREA  Sec. 3, T13S R16E |   |                      |                                 |          | LA                             |               |
| 4. DISTANCE IN MILES  | AND DIRECTION FROM NE                     | REST TOWN OR POST OF | FFICE*                          |          | 12. COUNTY OR PARISH           |               |
| 25  | 6.6 miles from S                          | Sunnyside, Uta       | h                               |          | Carbon                         | Utah          |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE I<br>(Also to bearest drig   | T<br>LINE, FT.<br>g. unit line, if any) 6 | 527'                 | 3. NO. OF ACRES IN LEASE 2410.5 |          | OF ACRES ASSIGNED HIS WELL 640 | •             |
| 18. DISTANCE PROM PROP<br>TO NUAREST WELL, D<br>OR APPLIED FOR, ON TH   | RILLING, COMPLETED,<br>IS LEASE, FT.      | 19                   | 3250 \ Cotan                    | 20. ROTA | Rotary                         |               |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)  |   |                      |                                 |          | RE WILL START                  |               |
| 6821' ungr  |   |                      |                                 |          | 20 August                      | 1979 .        |
| PROPOSED CASING AND CEMENTING PROGRAM   |   |                      |                                 |          |                                |               |
| SIZE OF HOLE  | SIZE OF CASING                            | WEIGHT PER FOOT      | SETTING DEPTH                   |          | QUANTITY OF CEMEN              | T.            |
| 2011  | TC U MELL                                 | CEI                  | 0001                            | _        |                                |               |

3250'

10-Point Resource Protection Plan Attached.

It is anticipated that a rig will be setting 30" conductor pipe over the lease termination date thus holding this lease.

10.5#

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

| BIGNED Kozer & Knight                        | Production Superintendent | DATE 8/7/79 |
|--|---------------------------|-------------|
| (This space for Federal or State office use) | APPROVAL DATE             |             |
| APPROVED BY                                  | TITLE                     | DATE        |

#### APPROVAL-CERTIFICATION-DETERMINATION

Pursuant to the authority vested in the Secretary of the Interior under Section 17(j) of the Mineral Leasing Act of 1920, as amended (74 Stat. 784; 30 USC 226(j)), and delegated to the Deputy Minerals Managers - Oil and Gas, of the Minerals Management Service, I do hereby:

| Approve th            | e attach                              | ed comm          | unitiza              | tion/ag   | gree | emer |
|-----------------------|---------------------------------------|------------------|----------------------|-----------|------|------|
| covering_v            | all of S                              | ection 3         | 3. and               | the $1/2$ | of   |      |
| Section 10            |                                       |                  |                      |           |      |      |
|                       |                                       |                  |                      |           |      |      |
|                       |                                       |                  |                      |           |      |      |
| Carbon                | C                                     | county,          | Utah                 | as        | to   | Nat  |
| Gas and As producible | sociated<br>from th                   | Liquid<br>e Wasa | <u>Hydroc</u><br>tch | arbons    |      |      |
|                       |                                       |                  |                      |           |      |      |
|                       | · · · · · · · · · · · · · · · · · · · | <del></del>      |                      |           |      |      |
|                       |                                       |                  |                      |           |      |      |
| formation             | 's) under                             | lving s          | aid lar              | വർഭ       |      |      |

- Determine that the federal lease or leases as to the lands committed to the attached agreement cannot be independently developed and operated in conformity with the well-spacing program established for the field or area in which said lands are located, and that consummation and approval of the agreement will be in the public interest.
- Certify and determine that the drilling, producing, rental, minimum royalty, and royalty requirements of the federal lease or leases committed to said agreement are hereby established, altered, changed, or revoked to conform with the terms and conditions of the agreement.

| Minerals Management Service | NOV 30 1982 | For Deputy Minerals Manager - Oil and Minerals Management Service | Gas |
|-----------------------------|-------------|---|-----|
| Effective 8-1-79            |             |   |     |

#### COMMUNITIZATION AGREEMENT

Contract No. CR208

THIS AGREEMENT entered into as of the  $\_1$  day of  $\_July$  19\_82, by and between the parties subscribing, ratifying, or consenting hereto, such parties being hereinafter referred to as "parties hereto."

#### WITNESSETH:

WHEREAS, the Act of February 25, 1920, (41 Stat. 437), as amended and supplemented authorizes communitization or drilling agreements communitizing or pooling a federal oil and gas lease, or any portion thereof with other lands, whether or not owned by the United States, when separate tracts under such federal lease cannot be independently developed and operated in conformity with an established well-spacing program for the field or area and such communitization or pooling is determined to be in the public interest; and

WHEREAS, the parties hereto own working, royalty, and other leasehold interests, or operating rights under the oil and gas leases and lands subject to this agreement which cannot be independently developed and operated in conformity with the well-spacing program established for the field or area in which said lands are located; and

WHEREAS, the parties hereto desire to communitize and pool their respective mineral interest in lands subject to this agreement for the purpose of developing and producing communitized substances in accordance with the terms and conditions of this agreement:

NOW, THEREFORE, in consideration of the premises and the mutual advantages to the parties hereto, it is mutually covenanted and agreed by and between the parties hereto as follows:

| <b>.</b> | The lands covered by this agreement (hereinafter referred to as "communitized area") are described              |
|----------|---|
|          | as follows: all of Section 3 and the N/2 of Section   |
|          | 10. Township 13 South, Range 16 East, Carbon County,  |
|          | <u>Utah</u>   |
|          |   |
|          | containing 639 acres, more or less, and this  |
|          | agreement shall include only the Wasatch  |
|          |   |
|          |   |
|          |   |
|          | formation(s) underlying said lands and the <u>Natural Gas</u><br>and Associated Liquid Hydrocarbons hereinafter |
|          | referred to as "communitized substances", producible from such formation(s).                                    |

2. Attached hereto, and made a part of this agreement for all purposes, is Exhibit "A" being a plat showing the communitized area, lease boundaries, lease serial numbers, tract numbers, acreage and ownership; and Exhibit "B" designating the operator of the communitized area, and showing the acreage, percentage, and ownership of all oil and gas interest in all lands within the communitized area, and the authorization, if any, for communitizing or pooling any patented or fee lands within the communitized area.

In this connection, this agreement, when recorded by the operator, shall be lessee's recorded Declaration of Pooling, Unit Designation, or other instrument referred to in the leases covering any patented or fee land portion of the communitized area.

- 3. All matters of operation shall be governed by the operator under and pursuant to the terms and provisions of this agreement. A successor operator may be designated by the owners of the working interest in the communitized area and four (4) executed copies of a designation of successor operator shall be filed with the Deputy Minerals Manager Oil and Gas.
- 4. Operator shall furnish the Secretary of the Interior, or his authorized representative, with a log and history of any well drilled on the communitized area, monthly reports of operations, statements of oil and gas sales and royalties, and such other reports as are deemed necessary to compute monthly the royalty due the United States, as specified in the applicable oil and gas operating regulations.
- 5. The communitized area shall be developed and operated as an entirety, with the understanding and agreement between the parties hereto that all communitized substances produced therefrom shall be allocated among the leaseholds comprising said area in the proportion that the acreage interest of each leasehold bears to the entire acreage interest committed to this agreement.
- 6. The royalties payable on communitized substances allocated to the individual leases comprising the communitized area and the rentals provided for in said leases shall be determined and paid on the basis prescribed in each of the individual leases. Payments of rentals under the terms of leases subject to this agreement shall not be affected by this agreement except as provided for under the terms and provisions of said lease or as may herein be otherwise provided. Except as herein modified and changed, the oil and gas leases subject to this agreement shall remain in full force and effect as originally made and issued.

It is agreed that for any federal lease bearing a sliding or step-scale rate of royalty, such rate shall be determined separately as to production from each communitization agreement to which such lease may be committed, and separately as to any noncommunitized lease production, provided, however, as to leases where the rate of royalty for gas is based on total lease production per day, such rate shall be determined by the sum of all communitized production allocated to such lease and any non-communitized lease production.

- 7. There shall be no obligation on the lessess to offset any well or wells completed in the same formation as covered by this agreement on separate component tracts into which the communitized area is now or may hereafter be divided, nor shall any lessee be required to measure separately communitized substances by reason of the diverse ownership thereof, but the lessees hereto shall not be released from their obligation to protect said communitized area from drainage of communitized substances by a well or wells which may be drilled offsetting said area.
- 8. The commencement, completion, continued operation, or production of a well or wells from communitized substances on the communitized area shall be construed and considered as the commencement, completion, continued operation or production on each and all of the lands within and comprising said communitized area, and operations or production pursuant to this agreement shall be deemed to be operations or production as to each lease committed hereto.

- 9. Production of communitized substances and disposal thereof shall be in conformity with allocation, allotments, and quotas made or fixed by any duly authorized person or regulatory body under applicable Federal or State statutes. This agreement shall be subject to all applicable Federal and State laws or executive orders, rules and regulations, and no party hereto shall suffer a forfeiture or be liable in damages for failure to comply with any of the provisions of this agreement if such compliance is prevented by, or if such failure results from, compliance with any such laws, orders, rules or regulations.
- This agreement is effective the <u>l</u> day of <u>August</u>, 19 upon execution by the necessary parties, notwithstanding the date of execution, and upon approval by the Secretary 10. **19** 79 of the Interior or by his duly authorized representative, and shall remain in force and effect for a period of two (2) years and for so long as communitized substances are or can be, produced from the communitized area in paying quantities: provided, that prior to production in paying quantities from the communitized area and upon fulfillment of all requirements of the Secretary of the Interior, or his duly authorized representative, with respect to any dry hole or abandoned well, this agreement may be termi-nated at any time by mutual agreement of the parties hereto. This agreement shall not terminate upon cessation of production if, within sixty (60) days thereafter, reworking or drilling operations on the communitized area are commenced and are thereafter conducted with reasonable diligence during the period of nonproduction. The two-year term of this agreement will not in itself serve to extend the term of any Federal lease which would otherwise expire during said period.
- 11. The covenants herein shall be construed to be covenants running with the land with respect to the communitized interests of the parties hereto and their successors in interests until this agreement terminates and any grant, transfer, or conveyance of any such land or interest subject hereto, whether voluntary or not, shall be and hereby is conditioned upon the assumption of all obligations hereunder by the grantee, transferee, or other successor in interest, and as to Federal land shall be subject to approval by the Secretary of the Interior.
- 12. It is agreed between the parties hereto that the Secretary of the Interior, or his duly authorized representative, shall have the right of supervision over all operations within the communitized area to the same extent and degree as provided in the oil and gas leases under which the United States of America is lessor and in the applicable oil and gas regulations of the Department of the Interior.
- 13. This agreement shall be binding upon the parties hereto and shall extend to and be binding upon their respective heirs, executors, administrators, successors, and assigns.
- 14. This agreement may be executed in any number of counterparts, no one of which needs to be executed by all parties, or may be ratified or consented to by separate instrument, in writing, specifically referring hereto, and shall be binding upon all parties who have executed such a counterpart, ratification or consent hereto with the same force and effect as if all parties had signed the same document.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

| WORKING INTER                           | REST OWNERS  |
|---|--|
|   | GETTY OLL COMPANY  By  |
|   | J A. Morris, Agent   |
|   | TOWNER PETROLEUM COMPANY   |
| Attest:                                 | Jack D. Anderson, Vice President   |
| ·                                       | WARRIOR OIL COMPANY  |
| Attest:                                 | William H. Obering, President  |
|   | ADOBE OIL & GAS CORPORATION  |
| Attest:                                 | H. R. Holcomb, Vice-President  |
|   | NORTH AMERICAN ROYALTIES, INC.   |
| Attest:                                 | G. P. Street, President  |
| RECORD TITLE, OVERRIDING ROYALTY AND CO | NTINGENT WORKING INTEREST OWNERS   |
|   | PACIFIC TRANSMISSION SUPPLY COMPANY  |
|   | C. T. Clark, Jr., Attorney-In-Fac  |
| Attest: Muy 6. Hall                     | BEARD OIL COMPANY  By Chan Beard  Beard  Beard  By Change  By Chan |
| Assistant Secretary                     | John R. Brown, Assistant Vice President  |

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

| WORKING INT                             | EREST OWNERS                          |
|---|---------------------------------------|
|   | GETTY OIL COMPANY                     |
|   | By                                    |
|   | J A. Morris, Agent                    |
|   |                                       |
|   | TOWNER PETROLEUM COMPANY              |
|   |                                       |
| Attest:                                 | By                                    |
|   | Jack D. Anderson, Vice President      |
|   |                                       |
| •                                       | WARRIOR OIL COMPANY                   |
| •                                       |                                       |
| Attest:                                 | Ву                                    |
|   | William H. Obering, President         |
| <b>6</b> - € <sup>2</sup> ,             | ··                                    |
|   | ADOBE OIL & GAS CORPORATION           |
|   |                                       |
| Attest:                                 | Ву                                    |
|   | H. R. Holcomb, Vice-President         |
|   |                                       |
|   | NORTH AMERICAN ROYALTIES, INC.        |
| · · · · · · · · · · · · · · · · · · ·   |                                       |
| Attest:                                 | By                                    |
|   | G. P. Street, President               |
| •,                                      |                                       |
|   |                                       |
| RECORD TITLE, OVERRIDING ROYALTY AND CO | ONTINGENT WORKING INTEREST OWNERS     |
|   | PACIFIC TRANSMISSION SUPPLY COMPANY   |
|   | By C. T. Clark, Jr., Attorney-In-Fact |
|   | By C. 1. Clary In                     |
|   | C. T. Clark, Jr., Attorney-In-Fact    |
|   | •                                     |
|   | BEARD OIL COMPANY                     |
|   |                                       |
| Attest:                                 | By                                    |
|   | Jack Yeisley, Vice-President          |

Page 4 of \_\_7\_

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

| WORKING INTER                            | EST OWNERS                               |
|--|--|
| •  | GETTY-OIL COMPANY                        |
|  | By A Aguin                               |
|  | J. A. Morris, Agent                      |
|  | TOWNER PETROLEUM COMPANY                 |
| Attest:                                  | Ву                                       |
|  | Jack D. Anderson, Vice President         |
|  | WARRIOR OIL COMPANY                      |
| Attest:                                  | Ву                                       |
| Actest:                                  | William H. Obering, President            |
|  | ADOBE OIL & GAS CORPORATION              |
| Attest:                                  | H. R. Holcomb, Vice-President            |
| Attest: Calvatore Cerari                 | NORTH AMERICAN ROYALTIES, INC. APPROVED: |
| Assistant Secretary                      | G. P. Street A. President                |
| RECORD TITLE, OVERRIDING ROYALTY AND CON | TINGENT WORKING INTEREST OWNERS          |
|  | PACIFIC TRANSMISSION SUPPLY COMPANY      |
|  | By C. T. Clark, Jr., Attorney-In-Fact    |
|  | BEARD OIL COMPANY                        |
| Attest:                                  | By                                       |
|  |  |

Page 4 of 7

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

| WORKING INTE                            | REST OWNERS                         |
|---|-------------------------------------|
|   | GETTY-OIL COMPANY By                |
|   | J. A. Morris, Agent                 |
|   | TOWNER PETROLEUM COMPANY            |
| Attest:                                 | Jack D. Anderson, Vice President    |
|   | WARRIOR OIL COMPANY                 |
| Attest:                                 | ByWilliam H. Obering, President     |
| Attest: Pit Auch                        | By H. R. Holcomb, Vice-President    |
| Pat Welch, Secretary                    | n. k. holcomb, vice-Flesidenc       |
|   | NORTH AMERICAN ROYALTIES, INC.      |
| Attest:                                 | G. P. Street, President             |
| RECORD TITLE, OVERRIDING ROYALTY AND CO | <b>'</b>                            |
|   | PACIFIC TRANSMISSION SUPPLY COMPANY |
|   | C. T. Clark, Jr., Attorney-In-Fact  |
|   | BEARD OIL COMPANY                   |
| Attest:                                 | By                                  |

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

| WORK                           | ING INTEREST OWNERS  |
|--------------------------------|--|
|                                | By J. Morris, Agent  |
|                                | TOWNER PETROLEUM COMPANY   |
| Attest:                        | By  Jack D. Anderson, Vice President   |
|                                | WARRIOR OIL COMPANY  |
| Attest:                        | ByWilliam H. Obering, President  |
| ,                              | ADOBE OIL & GAS CORPORATION  |
| Attest:                        | ByH. R. Holcomb, Vice-President  |
|                                | NORTH AMERICAN ROYALTIES, INC.   |
| Attest:                        | G. P. Street, President  |
| <b>₩</b>                       |  |
| RECORD TITLE, OVERRIDING ROYAL | TY AND CONTINGENT WORKING INTEREST OWNERS  PACIFIC TRANSMISSION SUPPLY COMPANY |
|                                | ByC. T. Clark, Jr., Attorney-In-Fact   |
|                                | BEARD OIL COMPANY  |
| Attest:                        | Jack Yeisley, Vice-President   |

Page 4 of \_\_7

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

| WORKING INTER                             | REST OWNERS  |
|---|--|
|   | By J. A. Morris, Agent                                     |
| Attest: A.J. Salinkh.  R.L. SABINS JR.    | By Jack D. Anderson, Vice President                        |
| ASSISTANT SECRETARY                       | WARRIOR OIL COMPANY  |
| Attest:                                   | William H. Obering, President  ADOBE OIL & GAS CORPORATION |
| Attest:                                   | H. R. Holcomb, Vice-President                              |
|   | NORTH AMERICAN ROYALTIES, INC.                             |
| Attest:                                   | G. P. Street, President                                    |
| RECORD TITLE, OVERRIDING ROYALTY AND CONT | PACIFIC TRANSMISSION SUPPLY COMPANY                        |
|   | C. T. Clark, Jr., Attorney-In-Fact                         |
| Attest:                                   | By   |

Worrion W/ achrowledgement BEARD FEDERAL 1-3

Nondiscrimination: In connection with the performance of work under this agreement, the operator agrees to comply with all of the provisions of Section 202(1) to (7) inclusive, of Executive Order 11246 (30 F.R. 12319), as amended, which are hereby incorporated by reference in this agreement

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

| WORKING INTER                             | est owners  |
|---|---|
|   | By J. A. Morris, Agent  |
|   | TOWNER PETROLEUM COMPANY                                      |
| Attest:                                   | By  Jack D. Anderson, Vice President                          |
| Attest: Janua Di Brimo, SEC.              | By William M. Obering, President  ADOBE OIL & GAS CORPORATION |
| Attest:                                   | By H. R. Holcomb, Vice-President                              |
| Attest:                                   | NORTH AMERICAN ROYALTIES, INC.  By  G. P. Street, President   |
|   | G. P. Bileet, Flesident                                       |
| ECORD TITLE, OVERRIDING ROYALTY AND CONTI | NGENT WORKING INTEREST OWNERS                                 |
|   | PACIFIC TRANSMISSION SUPPLY COMPANY                           |
|   | ByC. T. Clark, Jr., Attorney-In-Fact                          |
|   | BEARD OIL COMPANY   |
| Attest:                                   | By  |

### CHORNEY OIL COMPANY

| ttest:  | Ву   |
|---|--|
|   | Vice-Presid  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | Raymond Chorney  |
|   |  |
| •   |  |
| PATE OF OKLAHOMA ) .  |  |
| ) SS  |  |
| OUNTY OF TULSA )  |  |
|   |  |
| On the day of   | , 1982, personally   |
| ppeared before me   | , who being by me  |
| uly sworn did say that he is th   |  |
|   | gned in behalf of said GETTY OIL   |
| OMPANY by authority, and said   | uch Agent eveguted the same  |
| cknowledged to me that he as si   | den Ayent executed the same.   |
| y commission expires:   |  |
| 4   |  |
|   |  |
|   | Notary Public  |
|   | •  |
| $\mathbb{D}_{A}\mathbb{D}_{B} = \mathbb{D}_{A}\mathbb{D}_{A}\mathbb{D}_{A}\mathbb{D}_{B}$ | ·  |
| TATE OF /// ) SS  |  |
| TATE OF Auris) ss   |  |
| hid say that he is the Vice Pre   | , 1982, personally RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, agned in behalf of said corporation said JACK D. ANDERSON acknowledged cuted the same. |
|   |  |
| y commission expires:   | , , /  |
| 2-4-86  | Thank Thellechol   |
|   | FRANCES HOLLYPHELDic   |
|   | Notary Public in and for the State of Texas  |
|   | My Commission Expires 2-4-86   |
| TATE OF   |  |
| ) SS  |  |
| COUNTY OF)  | <u>-</u>   |
|   |  |
| lid say that he is the Presiden<br>said instrument was signed in b                        | aid WILLIAM M. OBERING acknowledged  |
| My commission expires:  |  |
|   |  |
|   | Notary Public  |
|   |  |

## CHORNEY OIL COMPANY

| Attest:  | By   |
|--|--|
|  | Vice-Presi   |
| <b>.</b>   |  |
|  | •  |
|  | 7 0)   |
|  | Raymond Chorney  |
| STATE OF OKLAHOMA )  |  |
| ) ss   |  |
| COUNTY OF TULSA )  |  |
| COMPANY by authority, and said acknowledged to me that he as survey commission expires:  [August 28, 1985]       | RIS , who being by me ne Agent of GETTY OIL COMPANY gned in behalf of said GETTY OIL I.A. MORRIS   |
| On the day of  | , 1982, personally RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged  |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged   |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged   |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged cuted the same.   |
| On the day of appeared before me JACK D. ANDER did say that he is the Vice Presand that said instrument was sign | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged   |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged cuted the same.   |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged cuted the same.   |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged cuted the same.   |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged cuted the same.  Notary Public  Notary Public  Notary Public  1982, personally BERING, who, being by me duly sworn, at of WARRIOR OIL COMPANY, and that behalf of said corporation by aid WILLIAM M. OBERING acknowledged |
| On the   | RSON, who, being by me duly sworn, sident of TOWNER PETROLEUM COMPANY, gned in behalf of said corporation said JACK D. ANDERSON acknowledged cuted the same.  Notary Public  Notary Public  Notary Public  1982, personally BERING, who, being by me duly sworn, at of WARRIOR OIL COMPANY, and that behalf of said corporation by aid WILLIAM M. OBERING acknowledged |

Page 5 of 7

### CHORNEY OIL COMPANY

| ttest:   | By  |
|--|---|
|  | Vice-Preside  |
|  |   |
|  |   |
|  |   |
|  | Raymond Chorney   |
| TAME OF OUT ANOMA  |   |
| TATE OF OKLAHOMA ) . ) SS  |   |
| OUNTY OF TULSA )   |   |
|  | •   |
| On the day of<br>ppeared before me   | , 1982, personally , who being by me  |
| uly sworn did say that he is the   | Agent of GETTY OIL COMPANY  |
| nd that said instrument was sign   | ned in behalf of said GETTY OIL   |
| OMPANY by authority, and said<br>cknowledged to me that he as suc                                  | ch Agent executed the same.   |
| y commission expires:  |   |
| A commission expires:  |   |
|  | Notary Public   |
|  | NOTALY FUBILE   |
| TAME OF  |   |
| TATE OF) SS  |   |
| COUNTY OF)   |   |
| did say that he is the Vice Presi<br>and that said instrument was sign                             | SON, who, being by me duly sworn, ident of TOWNER PETROLEUM COMPANY, ned in behalf of said corporation said JACK D. ANDERSON acknowledged |
| My commission expires:   |   |
| , condition on participation   |   |
| •  | Notary Public   |
|  |   |
| STATE OF Colorado )  |   |
| ) SS   |   |
| COUNTY OF Denver )   | <del>-</del>  |
| On the 14th day of J   | uly , 1982, personally  |
| appeared before me WILLIAM M. OB did say that he is the President said instrument was signed in be | ERING, who, being by me duly sworn, of WARRIOR OIL COMPANY, and that half of said corporation by d WILLIAM M. OBERING acknowledged        |
| My commission expires:   |   |
| January 27, 1986   | Sheil & Sarkon  |
|  | Notary Public   |

|   | CHORNEY OIL COM  | PANY                                 |
|---|--|--------------------------------------|
| Attest:   | Ву   |                                      |
|   |  | Vice-President                       |
|   | The state of   | 74                                   |
| •   | Raymond Cho  | rney                                 |
| STATE OF OKLAHOMA ) .   |  |                                      |
| COUNTY OF TULSA )   |  |                                      |
| On the day of appeared before me duly sworn did say that he is the and that said instrument was signed COMPANY by authority, and said acknowledged to me that he as such                  | Agent of GETTY Of  | being by me IL COMPANY aid GETTY OIL |
| My commission expires:  |  |                                      |
|   | Notar  | y Public                             |
| STATE OF) COUNTY OF)  |  |                                      |
| On the day of appeared before me JACK D. ANDERS did say that he is the Vice Presi and that said instrument was sign by authority of its bylaws, and s to me that said corporation execu   | ON, who, being by<br>dent of TOWNER PE<br>ed in behalf of s<br>aid JACK D. ANDER | TROLEUM COMPANY,<br>aid corporation  |
| My commission expires:  |  |                                      |
|   | Notar  | y Public                             |
| STATE OF) COUNTY OF)  | -  |                                      |
| On the day of appeared before me WILLIAM M. OBE did say that he is the President said instrument was signed in behauthority of its bylaws, and said to me that said corporation execution | RING, who, being of WARRIOR OIL COnalf of said corport WILLIAM M. OBERI          | MPANY, and that bration by           |
| My commission expires:  |  |                                      |
|   | Nota   | ry Public                            |

| STATE OF                             | )<br>) SS   |
|--------------------------------------|---|
| COUNTY OF                            |   |
| and that said instrument v           | HOLCOMB, who, being by me duly sworn, ce-President of ADOBE OIL & GAS CORPORATION, was signed in behalf of said corporation and said H. R. HOLCOMB acknowledged to  |
| My commission expires:               |   |
|                                      | Notary Public   |
| STATE OF                             |   |
| COUNTY OF                            | ) SS<br>)   |
|                                      |   |
| and that said instrument v           | STREET, who, being by me duly sworn, did ent of NORTH AMERICAN ROYALTIES, INC., was signed in behalf of said corporations, and said G. P. STREET acknowledged to  |
| My commission expires:               |   |
| A 27.                                | Notary Public   |
| STATE OF Colorado  COUNTY OF Denver  | )<br>) SS<br>)  |
| of said corporation by aut           | f October , 1982, personally  Clark, Jr. , who, being by me he is an Attorney-in-Fact of PACIFIC that said instrument was signed in behalf thority of its bylaws, and said edged to me that said corporation executed |
| My commission expires:               |   |
| My Commission Expires March 19, 1984 | Jude L. Socke man   |
| 1 SOMAR                              | Notary Public   |

| STATE OF)   |  |
|---|--|
| COUNTY OF) SS   |  |
|   |  |
| On the day of appeared before me H. R. HOLCOMB, who, being did say that he is the Vice-President of ADO and that said instrument was signed in behal by authority of its bylaws, and said H. R. He me that siad corporation executed the same.  | BE OIL & GAS CORPORATION, f of said corporation                          |
| My commission expires:  |  |
|   |  |
|   | Notary Public  |
| STATE OF <u>Jamessee</u> ) SS COUNTY OF <u>Jameston</u> )   | ,  |
| Jameten 1   |  |
| On the 15th day of suptember appeared before me G. P. STREET who, being say that he is the President of NORTH AMERIC and that said instrument was signed in behal by authority of its bylaws, and said G. P. S me that said corporation executed the same.  My commission expires:  | AN ROYALTIES, INC., f of said corporation                                |
| Marie |  |
| Notary Public in and for  | Notary Public E. SENZEK Hamilton County, Tennessee res September 3, 1985 |
|   |  |
| On the day of appeared before me duly sworn, did say that he is an Attorney-i TRANSMISSION SUPPLY, and that said instrumen of said corporation by authority of its byla acknowledged to me that sa the same.  | t was signed in behalf ws, and said                                      |
| My commission expires:  |  |
|   |  |
|   | Notary Public  |

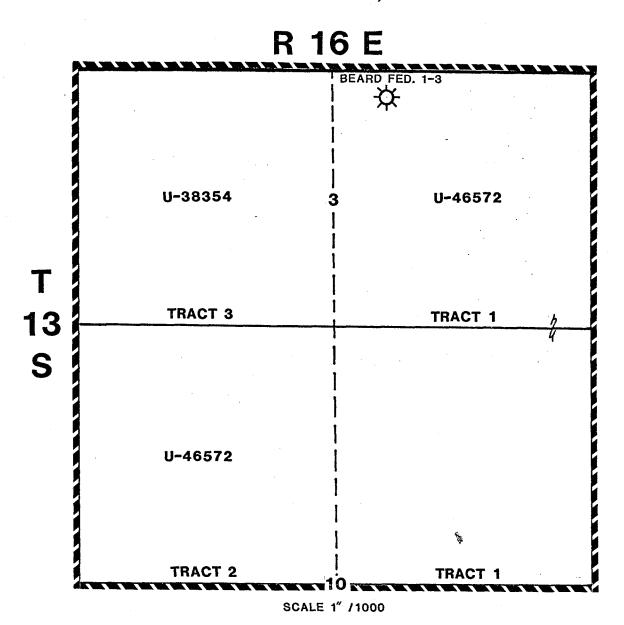
| STATE OF JULAS )  |  |
|---|--|
| STATE OF Juday ) SS COUNTY OF Midlaid )   |  |
| On the 10- day of appeared before me H. R. HOLCOMB, did say that he is the Vice-Presidand that said instrument was signed by authority of its bylaws, and same that siad corporation executed | who, being by me duly sworn, dent of ADOBE OIL & GAS CORPORATION and in behalf of said corporation aid H. R. HOLCOMB acknowledged to |
| My commission expires:  |  |
| 5-10-86   | Stac. m. Jones   |
| STATE OF (5) SS   | Notary Public  Stacy M. Tomor  Motory Public  State of Taxes  My Commission Expires 5-104 3 2  |
| COUNTY OF)  |  |
| On the day of appeared before me G. P. STREET, say that he is the President of Ne and that said instrument was signed by authority of its bylaws, and so me that said corporation executed    | ORTH AMERICAN ROYALTIES, INC., ed in behalf of said corporation aid G. P. STREET acknowledged to                                     |
| My commission expires:  |  |
| 4.00  |  |
|   | Notary Public  |
| STATE OF) COUNTY OF)  |  |
| appeared before me duly sworn, did say that he is an TRANSMISSION SUPPLY, and that sai of said corporation by authority acknowledged to   | d instrument was signed in behalf  |
| the same.   |  |
| My commission expires:  |  |
|   |  |
|   | Notary Public  |

| STATE OF)   |   |
|---|---|
| COUNTY OF   | SS  |
|   |   |
| COMPANY, and that said instr<br>corporation by authority of | , who, being by me is the Vice-President of BEARD OIL rument was signed in behalf of said   |
|   |   |
| My commission expires:                                      |   |
|   | Notary Public   |
|   |   |
| STATE OF  |   |
| COUNTY OF)  | SS  |
| COMPANY, and that said insta                                | , 1982 personally , who, being by me is the Vice-President of CHORNEY OIL rument was signed in behalf of said its bylaws, and said owledged to me that said corporation |
| My commission expires:                                      | • •   |
|   | Notary Public   |
|   |   |
| STATE OF algrado  |   |
| COUNTY OF Jenney)   |   |
| On the  | , 1982, personally CHORNEY, the signer of the above ledged to me that he executed the same.   |
| My commission expires:                                      |   |
| 4-21-85   | Jerety Dair   |
| $\mathcal{N}^{n} = \mathcal{U}^{n}$ .                       | Notary Public   |

| STATE OF OKLAHOMA )  |
|--|
| ) SS   |
| COUNTY OF OKLAHOMA   |
|  |
| On the 14th day of July , 1982, personally appeared before me JOHN R. BROWN , who, being by me duly sworn, did say that he is the Assistant Vice President of BEARD OIL COMPANY, and that said instrument was signed in behalf of said corporation by authority of its bylaws, and said JOHN R. BROWN executed the same.  My commission expires:  My commission expires:  My commission expires: |
| Mocaly Fabile  |
|  |
| STATE OF)  |
| ) SS   |
| COUNTY OF)   |
|  |
| On the day of, 1982 personally appeared before me, who, being by me duly sworn, did say that he is the Vice-President of CHORNEY OIL COMPANY, and that said instrument was signed in behalf of said corporation by authority of its bylaws, and said acknowledged to me that said corporation executed the same.  My commission expires:   |
|  |
|  |
| Notary Public  |
|  |
| STATE OF) SS   |
| COUNTY OF )  |
|  |
| On the day of, 1982, personally appeared before me RAYMOND CHORNEY, the signer of the above instrument, who duly acknowledged to me that he executed the same.  My commission expires:   |
|  |
| Notary Public  |

### **EXHIBIT "A"**

PLAT OF COMMUNITIZED AREA COVERING ALL OF SECTION 3, AND THE NORTH 1/2 OF SECTION 10, TOWNSHIP 13 SOUTH, RANGE 16 EAST CARBON COUNTY, UTAH



WELL LOCATION: 258' FROM NORTH LINE, 2124' FROM EAST LINE OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 16 EAST



#### EXHIBIT "B"

Attached to and made a part of the Communitization Agreement dated July 1, 1982 embracing Section 3 and the N/2 of Section 10, Township 13 South, Range 16 East, SLM, Carbon County, Utah.

Operator of the Communitized Area: Getty Oil Company

#### Description of Leases Committed

#### Tract No. 1

Lease Serial No. U-46572

Lease Date September:1, 1969

Lease Term Primary term; 10 years (HBP)

Lessor U.S.A.

Lessee on Effective Date if

Different from Present

N/A Lessee

Beard Oil Company, Pacific Present Lessee

Transmission Supply Company,

Raymond Chorney

Description of Land

Committed E/2 Section 3, NE/4 Section 10,

Township 13 South, Range 16 East

Number of Acres 319.5 : Royalty Rate 12.5%

Name and Percent ORRI Owners Beard Oil Company 3.00%

.75% Raymond Chorney

Mono Power Company 2.34375%

Name and Percent Working

Getty Oil Company Interest Owners 18.3325%

Towner Petroleum

6.6675% Company

Warrior Oil Company 25%

North American

25%

Royalties, Inc. Adobe Oil & Gas

25% Corporation

Pooling Clause N/A

#### Tract No. 2

U-46572 Lease Serial No.

Lease Date : September 1, 1969 Lease Term 10 years (HBP) :

U.S.A. Lessor

Lessee on Effective Date if

Different from Present

Beard Oil Company, Pacific Present Lessee

Transmission Supply Company,

Raymond Chorney

Description of Land

NW/4 Section 10, Township Committed

13 South, Range 16 East

Number of Acres 160 12.5% Royalty Rate :

Beard Oil Company 3.00% Name and Percent ORRI Owners

Mono Power Company 3.125%

| Name and Percent Working |             |                     |          |
|--------------------------|-------------|---------------------|----------|
| Interest Owners          | :           | Getty Oil Company   | 18.3325% |
|                          |             | Towner Petroleum    |          |
|                          |             | Company             | 6.6675%  |
|                          |             | North American      |          |
|                          |             | Royalties, Inc.     | 25%      |
|                          |             | Warrior Oil Company | 25%      |
|                          |             | Adobe Oil & Gas     |          |
|                          |             | Corporation         | 25%      |
| Pooling Clause           |             | N/A                 |          |
|                          |             |                     |          |
|                          |             |                     |          |
|                          | Tract No. 3 | •                   |          |

|   | Tract No. 3 |                                  |
|---|-------------|----------------------------------|
| Lease Serial No.                                      | :           | U-38354                          |
| Lease Date  | :           | December 1, 1977                 |
| Lease Term  | •           | 10 years                         |
| Lessor  | :           | U.S.A.                           |
| Lessee on Effective Date if<br>Different from Present |             |                                  |
| Lessee  | :           | Reserve Oil, Inc.                |
| Present Lessee  | :           | Getty Oil Company                |
| Description of Land                                   |             |                                  |
| Committed   | :           | W/2 Section 3, Township          |
|   |             | 13 South, Range 16 East          |
| Number of Acres                                       | :           | 159.5                            |
| Royalty Rate  | :           | On Gas and Casing-Head Gasoline: |
| •   |             | 12-1/2 when average daily        |
|   | •           | production is less than          |
|   |             | 5,000,000 cubic feet; 16-2/3     |
|   |             | when average daily production    |
|   |             | is 5,000,000 cubic feet or more. |
|   |             | On Oil:                          |
|   |             | 12-1/2 to 25 sliding scale       |
| Name and Percent ORRI Owners                          | :           | None                             |
| Name and Percent Working                              |             |                                  |
| Interest Owners                                       | :           | Getty Oil Company 18.3325%       |

interest Owners

: Getty Oil Company 18.3325%
Towner Petroleum
Company 6.6675%
Warrior Oil Company 25%
North American
Royalties, Inc. 25%
Adobe Oil & Gas
Corporation 25%

Pooling Clause : N/A

# RECAPITULATION

| Tract No. | No. of Acres<br>Committed | % of Interest in<br>Communitization Area |
|-----------|---------------------------|--|
| 1         | 319.5                     | 50%                                      |
| 2         | 160                       | 25.039%                                  |
| 3         | 159.5                     | 24.961%                                  |



Getty Oil Company

Three Park Central, Suite 700, 1515 Arapahoe St., Denver, CO 80202 • 303/623-4200

Denver Exploration and Production District

December 2, 1982

Division of Oil and Gas and Mining 4241 State Office Building Salt Lake City, Utah 84114

Attention: Mr. Cleon B. Feight

Re: Communitization Agreement No. CR-208

Beard Federal 1-3

Gentlemen:

Here for your information is a copy of the subject Communitization Agreement.

Very truly yours,

Max Gardner

Contract Landman

MG/cs

Enclosure

RECEIVED DEC 06 1982

DIVISION OF OIL, GAS & MINING



# United States Department of the Interior

MINERALS MANAGEMENT SERVICE

CENTRAL REGION
BOX 25165 M.S. 609

DENVER FEDERAL CÉNTER DENVER, COLORADO 80225

IN REPLY REFER TO:

Getty Oil Company ATTN: Max C. Gardner Three Park Central, Suite 700 1515 Arapahoe Street Denver, CO 80202

NOV 50 1982

Re: Communitization Agreement

No. CR-208 BEARD FED: 1-3

## Gentlemen:

Enclosed is one approved copy of Communitization Agreement No. CR-208. This agreement communitizes all rights as to natural gas and associated liquid hydrocarbons producible from the Wasatch Formation underlying all of Section 3, and the  $N_2^1$  of sec. 10, T. 13 S., R. 16 E., S.L.M., Carbon County, Utah. This agreement is subject to Rule C-3(b) set by the Division of Oil, Gas and Mining Department of Natural Resources and Energy of the State of Utah.

This agreement is effective as of August 1, 1979. The communitized area covers 639.00 acres and includes portions of Federal leases U-46572 and U-38354.

Both reports 9-361, "Monthly Report of Sales and Royalty", and 9-329, "Monthly Report of Operations", must be submitted for this agreement. Form 9-329 must be submitted each month, beginning with the month in which drilling operations commence. Form 9-361 must be submitted each month, beginning the month production begins, including production during testing and completion operations. These forms are to be mailed to the Casper Accounting Section, Minerals Management Service, P.O. Box 2859, Casper, Wyoming 82602.

Please furnish all interested principals with necessary evidence of this approval.

Sincerely,

Deputy Minerals Manager for

Oil and Gas

Enclosure

cc: BLM, Utah State Office, Salt Lake City, (w/enclosure)
District Supervisor for Oil & Gas, Salt Lake City, (w/enclosure)

December 19, 1980

Getty Reserve Oil Incorporated Box 3360 Casper, Wyoming 82601

> RE: Well No. Federal Beard #1-3 Sec. 3, T. 13S, R. 16E., Carbon County, Utah

## Gentlemen:

According to our records, a "Well Completion Report" filed with this office July 24, 1980, from above referred to well indicates the following electric logs were run: CBL-GR, Collar, Neutron Log. As of todays date this office has not received these logs.

Rule C-5, General Rules and Regulations and Rules of Practice and Procedure, requires that a well log shall be filed with the Commission together with a copy to the electric and radioactivity logs.

Your prompt attention to the above will be greatly appreciated.

Sincerely,

DIVISION OF OIL, GAS AND MINING

BARBARA HILL WELL RECORDS

/bjh

Enclosures: forms

| Form 3160-5                     | HAUTE   | OVERACEM AND ADDRESS OF  | Form approved. Budget Bureau No. 1004-0135                     |
|---------------------------------|---|--|--|
| #November 1083)                 | UNITE STATES PARTMENT OF THE INTI   | SUBMIT IN TRIPLICATE OF THE CONTROL OF T | Expires August 31, 1985  5. LEASE DESIGNATION AND SEELAL NO.   |
| (Formerly 9-331) DE             | BUREAU OF LAND MANAGEM  |  | U-9153   |
|                                 |   | ······································   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                           |
| SUNDRY                          | NOTICES AND REPORT  | S ON WELLS   |  |
| (Do not use this form<br>Use    | for proposals to drill or to deepen or pl<br>"APPLICATION FOR PERMIT—" for su | lug back to a different reservoir.   | ,  |
| 1.                              |   |  | 7. UNIT AGREEMENT NAME   |
| OIL GAS X                       | OTHER   | RECEIVED   | '  |
| 2. NAME OF OPERATOR             |   |  | 8. FARM OR LEASE NAME  |
| Getty Oil (                     | ompany  | JUL 1 1 1984   | Federal Beard  |
| 3. ADDRESS OF OPERATOR          |   | *****  | 9. WELL NO.  |
| P.O. Box 33                     | 60, Casper, WY 82602 location clearly and in accordance with                  | DIVISION OF O  | #1-3   |
| See also space 17 below.)       | location clearly and in accordance with                                       | GAS & MINING   | 10. FIELD AND POOL, OR WILDCAT                                 |
| At surface 258' FNL             | & 2124' FEL - Lot 2   | GAG & MINING   | Wildcat  |
|                                 |   |  | 11. SEC., T., E., M., OR BLK. AND<br>SURVEY OR AREA            |
|                                 |   |  | 0 -100 -100  |
| 14. PERMIT NO.                  | 15. ELEVATIONS (Show wheth  | AP DE PT CP etc.)  | Sec. 3-T13S-R16E   |
|                                 |   |  |  |
|                                 | 6821' ungrade   | d GR   | Carbon   Utah  |
| 16. C                           | neck Appropriate Box To Indica  | te Nature of Notice, Report, or C  | Other Data   |
| NOTICE                          | OF INTENTION TO:  | Pasade   | UNIT REPORT OF:  |
| TEST WATER SHUT-OFF             | PULL OR ALTER CASING  | WATER SHUT-OFF   | REPAIRING WELL   |
| FRACTUBE TREAT                  | MULTIPLE COMPLETE   | FRACTURE TREATMENT   | ALTERING CASING  |
| SHOOT OR ACIDIZE                | ABANDON*  | SHOOTING OR ACIDIZING  | ABANDONMENT*   |
| REPAIR WELL                     | CHANGE PLANS  | (Other)  |  |
| (Other) NI to plu               | g and abandon X   | (Norm: Report results<br>Completion or Recomp  | of multiple completion on Well<br>letion Beport and Log form.) |
|                                 | Company requests permiss sched procedure.                                     | ion to plug and abandon  | this well according  |
| 2                               |   |  |  |
| miditions of accept             | ance:   |  |  |
| 1                               | in coment hating  | 85/8" and 41/2"  | annelus  |
| Julezze 10                      | 7   |  | •  |
| Oat Surf                        | ile.  | d  | 1 1 21   |
| ) - Perforate 4                 | -1/1" csq. @ 5/0  | and Squeeze come   | et to place  |
| and due                         | autsido x insido  | and squeeze come<br>41/2" string, 50'<br>ACCEPTED  | above and  |
| Talent pury                     | 05: " = D   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| 50 Delow                        | 018 Csq. Shee.  | ACCEPTED   | - OTATE  |
|                                 | J   |  |  |
|                                 |   | OF UTAH DIVIS  | ON OF  |
|                                 |   | OIL, GAS, AND  | MINING   |
|                                 |   | DATE: 7/13/8   | 34   |
|                                 |   | BY: Jank   | Desc   |
|                                 |   | W  | (  |
|                                 |   | /  | _ )  |
| 18. I hereby certify that the f | Regoing is true and correct   |  |  |
|                                 |   | Area Superintendent  | 7-6-84   |
| SIGNED (                        | TITLE   | area puperrintendent   | DATE 7-0-04  |
| (This space for Federal or      | State office use)   |  |  |
| APPROVED BY                     | TITLE   |  | DATE   |
| CONDITIONS OF APPROX            |   |  |  |

\*See Instructions on Reverse Side

## - ABANDONMENT PROCEDURE

## FEDERAL BEARD 1-3

Notify the Oil & Gas Division of Utah (801-533-5771) and the BLM Moab District (801-259-6111) 48 hours before plugging so they can send out someone to witness the operations.

- 1. Move in and rig up workover unit. Nipple down wellhead. Nipple up BOP. Trip out of hole laying down 2 1/16" tubing.
- 2. Pick up and trip in hole with cement retainer and 2 7/8" tubing.
- 3. Set retainer at 2760'. Squeeze cement perforation with 50 sacks Class "H" cement. Spot 10 sacks cement on retainer.
- 4. Pull up to 250'. Spot cement plug from 250' to 6' with 20 sacks Class "H" cement with 2% CaCl .
- 5. Move rig off.
- 6. Cut casing 3' below ground level.
- 7. Dump 10 sacks Portland cement in casing at surface.
  - 8. Place a 4" x 10' steel pipe as marker, in cement with 4' above ground level. The marker will read as follows; Federal Beard #1-3, 258' FNL-2124' FEL Section 3-T13S-R16E.
  - 9. Restore location as per BLM specifications.

NOTE: Well is on Federal Lease No. U-9153. The BLM should be notified prior to rehabilitating location.

| OC  | GCC-1 be<br>S T A   | TE OF UTAH                               | SUBMIT IN TRIPLICATES   |   | 7                           |
|-----|---|--|---|---|-----------------------------|
|     |   | ERVATION COMMISSIO                       | (Other instructions on reverse side)  | 5. LEASE DESIGNATION AND S  | IBRIAL NO.                  |
|     |   | CES AND REPORTS O                        |   | 6. IF INDIAN, ALLOTTES OR T   | BMAN BELS:                  |
| 1.  | OIL GAS OTHER   |  |   | 7. UNIT AGREEMENT NAME  | :                           |
|     | NAME OF OPERATOR Texaco Inc., Operate   | tor for Texaco Pro                       | oducing Inc.  | 8. FARM OR LEASE NAME   |                             |
|     | 4601 DTC Blvd., Den   | nver, Colorado 802                       | 237   | 9. WELL NO.   |                             |
| 4.  | LOCATION OF WELL (Report location clease also space 17 below.) At surface   | early and in accordance with any S       | tate requirements.*   | 10. FIELD AND POOL, OR WILL   | DCAT                        |
|     |   |  |   | 11. SEC., T., E., M., OR BLK. AP<br>SURVEY OR ARBA  | ND .                        |
| 14. | PEEMIT NO.  | 15. BLEVATIONS (Show whether Dr. R       | ir, dR, etc.)   | 12. COUNTY OR PARISH 18.  | STATE                       |
| 16. | Check Ap  | propriate Box To Indicate Na             | ture of Notice, Report, or C  | Other Data  |                             |
|     | NOTICE OF INTENT  | ION TO:                                  | Upersur   | ENT REPORT OF:  |                             |
|     | FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  (Other)  DESCRIBE PROPOSED OR COMPLETED OPER Droposed work. If well is direction | of Change of Opera<br>1ly authorized Ope | details, and give pertinent dates, ns and measured and true vertica ator from Getty O | of multiple completion on Weetion Report and Log form.) including estimated date of still depths for all markers and still Company to | tarting any<br>zones perti- |
|     |   |  | į   | RECEIVED JAN 3 1 1985   | •                           |
|     |   |  |   | -1117 T 1203  |                             |

DIVISION OF OIL GAS & MINING

| 18. I hereby certify that the foregoing is true and correct | TITLE | Farmington | Dist. | Mgr. | DATE | <b>1-23-85</b> |
|---|-------|------------|-------|------|------|----------------|
| (This space for Federal or State office use)                |       |            |       |      |      |                |
| APPROVED BY   | TITLE |            |       |      | DATE | <u> </u>       |

| Well Name        | Well No. | Туре  | API No.      | ½ ½ -Sec-TWP-RGE                       | County     | Lease No. |
|------------------|----------|-------|--------------|--|------------|-----------|
| Beard            |          | · Gas | 43-007-39048 | ************************************** | - Carbon 🔻 | U-9153    |
| Jack Canyon      | 10       | 011   | 43-007-30032 | SWSW 33 -12S-16F                       | Carbon     | SL-069551 |
| Jack Canyon      | 4        | Oil   | 43-007-15578 | NWSW 33- 12S-16E                       | Carbon     | SL-069551 |
| Jack Canyon      | 5        | Oi1   | 43-007-15579 | NWNE 32 -12S-16E                       | Carbon     | ML-2927A  |
| Jack Canyon      | 7        | Oi1   | 43-007-15580 | SENE 33 -12S-16E                       | Carbon     | SL-069551 |
| Jack Canyon      | 8        | Oi1   | 43-007-30031 | NWNE 32 -12S-16E                       | Carbon     | ML-21029  |
| ack Canyon       | 3        | Oi1   | 43-007-15577 | SESW 28-12S-16E                        | Carbon     | SL-071595 |
| Jack Canyon      | 9        | 0i1   | 43-007-30029 | SENW 33-12S-16E                        | Carbon     | SL-069551 |
| Jack Canyon      | 101-A    | Gas   | 43-007-30049 | SESE 33-12S-16F                        | Carbon     | SL-069551 |
| Peters Point     | 1        | Gas   | 43-007-10216 | SWSW 6-13S-17E                         | Carbon     | U-0744    |
| Peters Point     | 13       | Gas   | 43-007-30035 | NWSE 12-13S-16E                        | Carbon     | U-0719    |
| Peters Point     | 2        | Gas   | 43-007-15391 | NESW 36-13S-16E                        | Carbon     | U-0681    |
| Peters Point     | 3        | Gas   | 43-007-05056 | SWSE 8-13S-17E                         | Carbon     | U-0725    |
| Peters Point     | 4        | Gas   | 43-007-15393 | NWNW 24-13S-16E                        | Carbon     | U-0741    |
| Peters Point     | 9        | Gas   | 43-007-30023 | SWNE 17-13S-16E                        | Carbon     | U-0681    |
| Peters Point     | 14-9     | Gas   | 43-007-30069 | NESE 14-13S-16E                        | Carbon     | U-0719    |
| Peters Point     | 5-14     | Gas   | 43-007       | SESW 5-13S-17E                         | Carbon     | U-0684    |
| ast Canyon Un.A  | 44-12    | Gas   | 43-019-16205 | SENE 12-16S-24E                        | Grand      | U-04967   |
| Fast Canyon Un.A | 42-13    | Oi1   | 43-019-16204 | SENE 13-16S-24E                        | Grand      | U-05059   |
| East Canyon Un.B | 22-17    | Gas   | 43-019-16202 | SWNW 17-16S-25E                        | Grand      | U-05059-B |
| Horse Point Un.  | 1x       | Gas   | 43-019-16206 | NWNE 14-16S-23E                        | Grand      | U-05084   |
| Peters Point     | 8        | Gas   | 43-007-10481 | SESW 34-12S-16E                        | Carbon     | SL-071595 |
| Horse Point Un.  | 2        | Gas   | 43-019-31148 | SWNW 11-16S-23E                        | Grand      | U-05084   |

| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)  DEPARTNET OF THE INTER  BUREAU OF LAND MANAGEMEN   |  | Form approved.  Budget Bureau Expires August  5. LEASE DESIGNATION  U-9153 | No. 1004-0135   |
|--|--|--|-----------------|
| SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT—" for such i            | ON WELLS   | 6. IF INDIAN, ALLOTTE  | E OR TRIBE NAME |
| OIL GAS X OTHER  |  | 7. UNIT AGREEMENT NA   | ME              |
| 2. NAME OF OPERATOR  |  | 8. FARM OR LEASE NAM   | (E              |
| Texaco Inc., Producing Dept. ATTN:   | H.M. Međuna                                      | Federal Bear   | rd              |
| 3. ADDRESS OF OPERATOR   |  | 9. WELL NO.  |                 |
| P.O. Box 1629, Rock Springs, Wyoming 8290  | )1   | 1-3  |                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any See also space 17 below.)  | State regularity ED                              | 10. FIELD AND POOL, O  | R WILDCAT       |
| 258' FNL & 2124' FEL, lot  |  | Wildcat  | <u> </u>        |
| 130 1.12 0 221 122, 101  | AUG 0 5 1985                                     | 11. SEC., T., R., M., OR I<br>SURVEY OR AREA                               | ILK, AND        |
|  | 7.00.0 7 1303                                    | Sec. 3-T13S-1  | R16E            |
| 14. PERMIT NO.   15. ELEVATIONS (Show whether DI   |  | 12. COUNTY OR PARISH   | _               |
| 6821' ungraded   | PIVISION OF OIL                                  | Carbon   | Utah            |
| 16. Check Appropriate Box To Indicate N  | GAS & MINING Nature of Notice, Report, or O      | ther Data  |                 |
| NOTICE OF INTENTION TO:  |  | INT REPORT OF:   |                 |
| TEST WATER SHUT-OFF PULL OR ALTER CASING   | WATER SHUT-OFF                                   | REPAIRING V  | FET.T.          |
| FRACTURE TREAT MULTIPLE COMPLETE   | FRACTURE TREATMENT                               | ALTERING CA  |                 |
| SHOOT OR ACIDIZE ABANDON*  | SHOOTING OR ACIDIZING                            | ABANDONMEN   | .               |
| REPAIR WELL CHANGE PLANS   | (Other)  |  |                 |
| (Other)  | (Norg: Report results of Completion or Recomplet | of multiple completion of the Report and Log for                           | on Well         |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinen proposed work. If well is directionally drilled, give subsurface local |  |  |                 |
| nent to this work.)* Texaco Inc., as operator for Texaco Produ   |  |  | and             |
| abandon the subject well according to the  | following procedures:                            |  |                 |
| 1) MIRUSU, NDWH, NUBOP   |  |  |                 |
| <ol> <li>Est circ, SI annulus, est inj, Braden<br/>do not reverse out excess, TOH laying</li> </ol>  | head squeeze 75 sx nea<br>down tbg to 300°, spo  | t G cmt to 500<br>t 30 sx neat G   | PSI<br>cmt      |
| /plug, TOH and finish laying down tbg.   |  |  |                 |
| 3)/ Est inj down 8-5/8" x $4\frac{1}{2}$ " annulus, pu   | mp 30 sx neat G cmt do                           | wn annulus, do   | not             |
| displace.  |  |  |                 |
| 4) NDBOP, RDMOSU   |  |  |                 |
| 5) Cut csg, install P & A marker   |  |  |                 |
| 6) Remove P.E., rehab location   |  |  | 4               |
| This Sundry Notice supercedes Sundry Notice  | ce dated 7-6-84 filed                            | by Getty Oil C   | ompany.         |
|  | A COURTED D                                      | Y THE STATE  | •               |
|  | AUGEPTED   | IVICION OF   | <b>.</b>        |
|  | OF UTAH L  | IVISION OF   |                 |
| Federal approval of this action  | OHL, GAS, A                                      | ND MINING  |                 |
| is required before commencing  |  | 9187   | -               |
| operations.  | BY: John S                                       | Dage   |                 |
|  | D1. / /  | 1  | •               |
| 18. I hereby certify that the foregoing is true and correct  |  | - <del></del>  | <del></del>     |

CONDITIONS OF APPROVAL, IF ANY:

TITLE

Area Superintendent

(This space for Federal or State office use)

APPROVED BY

| Pivisign of Qil, Gas and Mining DPERATOR CHANGE HORKSHEET   | Routing:  |
|---|---|
| attach all documentation received by the division regarding this change.  Initial each listed item when completed. Write N/A if item is not applicable.   | 1- LCK<br>2- DTS2 1 5<br>3- VLC<br>4- RJF   |
| ☐ Change of Operator (well sold) ☐ Designation of Agent ☐ Designation of Operator   | 5- RWM<br>6- LCR/W  |
| ROCK SPRINGS, WY 82901  | TEXACO PRODUCING INC.  P. O. BOX 1629  ROCK SPRINGS, WY 82901  H. M. MEDUNA  phone (307) 382-6540  account no. N 8140 |
| Name HORSE POINT #2/DK-CM API: 4300730048 Entity: 2435 Sec 3 Twr<br>Name HRSE PT UT #1-X/DKTA API: 4301916206 Entity: 9920 Sec 11 Twr<br>Name E CYN B #22-17/DKTA API: 4301916202 Entity: 2420 Sec 17 Twr   | Rng Lease Type:   |
| DPERATOR CHANGE DOCUMENTATION  Let 1. (Rule R615-8-10) Sundry or other <u>legal</u> documentation has be operator (Attach to this form) (5-28-91)   |   |
| 2. (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been (Attach to this form).  | received from <u>new</u> operator   |
| for 3. The Department of Commerce has been contacted if the new opera operating any wells in Utah. Is company registered with the yes, show company file number: #114097.   |   |
| Left 4. (For Indian and Federal Wells ONLY) The BLM has been contact (attach Telephone Documentation Form to this report). Mak comments section of this form. Management review of Federal changes should take place prior to completion of steps 5 through | e note of BLM status in and Indian well operator  |
| CL 5. Changes have been entered in the Oil and Gas Information Systen listed above. (6-11-91)   | m (Wang/IBM) for each well  |
| 6. Cardex file has been updated for each well listed above.   |   |
| 7. Well file labels have been updated for each well listed above.   |   |
| 8. Changes have been included on the monthly "Operator, Address, for distribution to State Lands and the Tax Commission.  | and Account Changes" memo   |
| 9. A folder has been set up for the Operator Change file, and a placed there for reference during routing and processing of the   | copy of this page has been e original documents.  |
| - OVER -  |   |



Texaco Exploration and Production Inc Midland Producing Division

P O Box 3109 Midland TX 79702-3109

May 22, 1991

DISCORIVED.

MAY 2 8 1991

DIVISION OF OIL GAS & MINING

Division of Oil, Gas, and Mining Attn: Ms. Lisha Romero 355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203

## Gentlemen:

This is to advise that as a part of a reorganization of Texaco Inc., a Delaware corporation, the name of Texaco Producing Inc., a Delaware corporation and wholly owned subsidiary of Texaco Inc., has been changed to Texaco Exploration and Production Inc. Further, Texaco Exploration and Production Inc. will succeed to the rights, titles, interests and obligations of Texaco Inc.

This means that Texaco Exploration and Production Inc. will be the operator for all the oil and gas properties that were operated by Texaco Inc. and Texaco Producing Inc. We plan to abbreviate the name as Texaco E & P Inc. for purposes of submitting production reports, etc., via computer, and we suggest that for consistency you use that abbreviation also.

We have enclosed a Sundry Notice with a list of the wells which Texaco operates in Utah. Also attached is UIC Form 5 for transfer of injection authority. Please note that Texaco has two Divisions which operate wells in Utah. One is located in Denver, Colorado, and the other is in Midland, Texas. We have enclosed separate Sundry Notices and lists of wells for each Division. If you have questions concerning the Denver-operated wells, please call Roger Hadley at (303) 793-4833. If you have questions concerning the Midland-operated wells, please call Ken Miller at (915) 688-4834.

Please change any of your other records as necessary to reflect this change.

Yours very truly,

R. S. Lane

Assistant Division Manager

RKH/KMM-CC

Attachments

# Division of Oil, Gas and Mining PHONE CONVERSATION CUMENTATION FORM

| [] | e original/copy to: Well File  (Location) SecTwpRng  (API No.) | [] Suspense<br>(Return Date) _<br>(To - Initials) _ | Nother Bond File Operator File   |
|----|--|---|----------------------------------|
| 1. | Date of Phone Call: 5-14-91                                    | Time: _   | 9:00                             |
| 2. | DOGM Employee (name) Talked to:                                |   | (Initiated Call 🗹)               |
|    | Name M. N. myuss   | _ (Initiated Call []) -                             | Phone No. <u>(303) 793-438</u> 2 |
|    | of (Company/Organization)                                      | Texaco USA  |                                  |
| 3. | Topic of Conversation: Change                                  | of operator from                                    | Texaco Inc. to                   |
| ,  | Texaco Exploration and P.                                      | roduction Inc.                                      |                                  |
|    | ( Replacement bond receive                                     | ed 2-11-91 awaiting                                 | "Sundries. ]                     |
|    | - T-y I garact   |   |                                  |
| 4. | Highlights of Conversation:                                    |   |                                  |
|    | mr. myers out of office un                                     | Lil 5-20-91:  | (. (                             |
|    | Delsey Helson  | <u> </u>  | <i>j. i</i>                      |
|    | *910528-MSG 2:42 "Mr.  | myus"   |                                  |
|    | (3:45) Mr. Myers will follow                                   |   | nge sundries handled             |
|    | through another office.  |   | /                                |
|    | - TRIVATA GINDINGE VIII.O                                      |   |                                  |
|    |  | .•  |                                  |
|    |  |   |                                  |
|    |  |   |                                  |
|    |  |   |                                  |
|    |  |   |                                  |
|    |  |   |                                  |
|    |  |   |                                  |
|    |  |   |                                  |

| DATE.       | 03/02/31  |     | # L                               |              | 5 1          | ·   |        |  |         |            |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|-------------|---|-----|-----------------------------------|--------------|--------------|-----|--------|--|---------|------------|--------------------|--|
| ACCT<br>NUM | COMPANY NAME  | FLD | FIELD NAME                        | TOWN<br>SHIP | RANGE        | SEC | QTR    | API<br>NUMBER                          | ZONE    |            |                    | WELL NAME  |
| N7570       | PIYLEY, KENNETH   | 5   |                                   |              | *            | 17  | NWNE   | 4300330025                             |         | DRL        | 99999              | C.D.I. #2  |
| N7580       | PIXLEY, KENNETH MITCHELL ENERGY CORP.   | 1   | WILDCAT                           | \$120        | E250         | 13  | SWNE   | 4300330025<br>4304731597<br>4304731610 |         | PA         | 99998              | DRAGON FEE #1-13   |
|             |   |     |                                   | \$110        | E250         | 22  | NWSE   | 4304731610                             |         | LA         |                    | DRAGON WATSON #1-22-11-25  |
|             |   | 616 | HELL'S HOLE                       | S110         | E250         | 12  | SENE   | 4304731803                             | DKTA    | PGW        | 10813              |  |
|             |   |     |                                   | \$100        | E250         | 36  | SWSW   | 4304731802                             | DKTA    | PGW        |                    | HELL'S HOLE STATE 1-36-10  |
|             | •   | 1   | WILDCAT                           | \$110        | E250         | 1   | SENE   | 4304731858                             | MOCN    | LA         | 99998              | DRAGON FEDERAL 1-1-11-25<br>HELL'S HOLE 2-36-10-25                                       |
|             |   | 616 | WILDCAT<br>HELL'S HOLE<br>WILDCAT | \$100        | E250         | 36  | NENE   | 4304731870                             | MK2N    | PGW        | 11027              |  |
|             |   | 1   | WILDCAT                           | 5140         | E250<br>E250 | 25  | WCWC   | 4304731894                             |         |            |                    | HELL'S HOLE 1-26-10-25   |
| NZEOO       | POOL ENERGY CORP<br>PRIMARY FUELS INC.  |     | •                                 | 5100         | E 140        | 16  | MINNIN | 4304731893                             | אוכאויו | PA PA      | 99999              | RANGE CREEK 1-16   |
| N7640       | POOL ENERGY CORP<br>PRIMARY FUELS INC.  DICKINSON, G. R.  BERGE EXPLORATION/PERMITCO<br>RANDALL EXPLORATION  ROCKWELL OIL CO  ROCKY MOUNTAIN EXPLOR. CO<br>SAMSON RESOURCES COMPANY<br>SCHNEIR, RONALD & ASSOC.<br>TEXACO PRODUCING INC | 2   | UNDESTGNATED                      | 5080         | E 140        | 14  | NESE   | 4301330101                             |         | PΔ         | 99998              | PFI #1-14  |
| 147040      | FRIMARI FOLLS ING.  | _   | CHDESTAINTED                      | 5080         | F240         | 13  | NESW   | 4304731342                             |         | PΔ         | 99998              | PFI FEDERAL 1-13   |
| 1           |   |     |                                   | 5080         | E240         | 13  | SWSW   | 4304731343                             |         | LA         | 99998              | P.F.I. FED 2-13  |
| <b>)</b>    |   | 1   | WILDCAT                           | 5080         | E240         | 14  | SWSE   | 4304731361                             |         | LA         | 99998              | P.F.I. FEDERAL 2-14  |
|             |   | -   |                                   | 5080         | E240         | 14  | NWSE   | 4304731362                             |         | LA         | 99998              | P.F.I. FED #4-14   |
|             |   |     |                                   | 5080         | E240         | 14  | SESE   | 4304731363                             |         | LA         | 99998              | P.F.I. FED #3-14   |
| N7650       | DICKINSON, G. R.  | 410 | MEXICAN HAT                       | \$420        | E190         | 5   | NENW   | 4303731146                             |         | LA         | 99998              | WILLIAMS FEDERAL #6  |
|             |   | •   |                                   | \$420        | E190         | 5   | NENW   | 4303731147                             |         | LA         | 99998              | WILLIAMS FEDERAL #7  |
| N7660       | BERGE EXPLORATION/PERMITCO  | 1   | WILDCAT                           | \$400        | W110         | 19  | SWSW   | 4305330047                             |         | PA         | 99998              | N. VIRGIN IMPERIAL FED. #  |
| N7740       | RANDALL EXPLORATION   |     |                                   | \$200        | E070         | 18  | SESE   | 4301530140                             |         | LA         | 99998              | POOTER-FEDERAL #18-16  |
|             |   |     | •                                 | 5200         | E070         | 19  | SENE   | 4301530139                             |         | LA         | 99998              | POOTER-FEDERAL #19-8   |
| N7900       | ROCKWELL OIL CO   |     |                                   | S080         | MO30         | 22  | SWSW   | 4304530011                             |         | OPS        | 11196              | ROCKWELL 22-1  |
|             |   |     |                                   | S080         | M030         | 27  | SWNW   | 4304530012                             |         | PA         | 99998              | 27-3   |
| N7910       | ROCKY MOUNTAIN EXPLOR. CO   |     | •                                 | 5410         | W020         | 34  | NWSE   | 4302530019                             |         | LA         | 99998              | KAIBAB #1-34   |
| N8020       | SAMSON RESOURCES COMPANY  |     |                                   | \$250        | E210         | 18  | NWSW   | 4301931018                             |         | PA         | 99998              | ARCHES FEDERAL #1  |
| N8070       | SCHNEIR, RUNALD & ASSUC.  | 40  | DETERAC POINT                     | 5200         | £ 150        | 14  | 2M2F   | 4301530129                             | WCTO    | PA         | 99998              | U.S.A. # I   |
| N8 140      | TEXACU PRODUCING INC  | 40  | PETER S PUINT                     | 5120         | E 160        | 28  | DESW   | 4300715577                             | WSIC    | PA<br>DA   | 2450               | JACK CANTON #5   |
|             |   | 105 | EAST CANYON                       | 5120         | E240         | 32  | NESE   | *4300715575                            | COMEN   | · POMesses | ~ 2445<br>~ 2430 - | E CNYN*"A"*#44212  |
|             |   | 195 | PETER'S POINT                     | 5100         | E 160        | 22  | NIMNE  | 4301316203                             | WETC    | DA.        | 2440               | JACK CANYON #8   |
|             |   | 40  | PETER 3 POINT                     |              | E160         | 32  | NWNE   | 4300730031                             | WSTCA   | *CCM       | 2-1-10<br>‰-2435   | -BEARD #1-3 - Harrison, I  |
|             |   | 210 | HORSE POINT                       | 5160         | E230         | 4.4 | CHANG  | 4204024448                             | "DK -CM | CCW        | aa2∩               | . HODGE DOINT #9   |
|             |   |     | PETER'S POINT                     |              | E160         | 34  | SESW   | 4300710481                             | WSTC    | PA         | 99998              | PETERS POINT UNIT #8  JACK CANYON #4X  JACK CANYON #7  JACK CANYON #10  PETERS POINT #13 |
|             | •   | . • |                                   |              | E160         | 33  | NWSE   | 4300715578                             | WSTC    | PA         | 2460               | JACK CANYON #4X  |
|             |   |     |                                   |              | E160         | 33  | SENE   | 4300715580                             | WSTC    | PA .       | 2460               | JACK CANYON #7   |
|             | •   |     |                                   |              | E160         | 33  | SWSW   | 4300730032                             | WSTC    | PΑ         | 2460               | JACK CANYON #10  |
|             |   |     |                                   | \$130        | F160         | 12  | NWSE   | 4300730035                             | GRRV    | PA         | 2465               | PETERS POINT #13   |
|             |   | 210 | HORSE POINT                       | S160         | E230         | 14  | NWNE   | 4301916206                             | ·DKTA   | ~PGW ≔     | 2420               | HRSE PI UI #1-X  |
| 0 - 14      | <u> </u>  | 195 | HORSE POINT<br>EAST CANYON        | 5160         | E240         | 13  | SENE   | 4301916204                             | DKTA    | PA .       |                    | E CNYN "A" #42-13  |
|             |   |     |                                   | S160         | E250         |     | SENW   | 4301916202                             | DKTA    | PGW        | 2425               | EAST CNYN "B" #22-17   |
|             |   | 40  | PETER'S POINT                     | \$120        | E160         | 33  | SENW   | 4300730029                             | WSTC    | PA         |                    | JACK CANYON #9   |
| N8 150      | SHEPLER & THOMAS INC<br>LEHNDORFF/LGB MINERALS INC<br>SM GAS PRODUCTION INC.  | _ 1 | WILDCAT                           | 2030         | W020         | 12  | NWŞE   | 4301330299                             | GRRV    | PA         | 99997              |  |
| N8 160      | LEHNDORFF/LGB MINERALS INC  | 55  | ALTAMONT                          | 5010         | W050         | 32  | SWNE   | 4301330899                             | GR-WS   | SOW        |                    | JENSEN 1-32A5  |
| NB 170      | SM GAS PRODUCTION INC.  | 205 | GREATER CISCO                     | 5200         | E240         | 4   | SWNE   | 4301930935                             | DKTA    | PGW        |                    | GENIE #1   |
|             |   |     |                                   |              | E240         |     |        | 4301930801                             |         |            |                    | FED CLAYTON #2   |
|             | •   |     |                                   |              | E240         |     |        | 4301931312                             |         |            |                    | GOVT. 4-2<br>STALEY S&M 4-1  |
|             | •   |     |                                   | 5200         | E240         | 4.  | NENE   | 4301931311                             |         | DRL        | ששששש              | SIMEET SOM 4" I  |
|             |   |     |                                   |              |              |     |        |  |         |            |                    |  |



| FOI | rm<br>pril |       |
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## UNITED STATES

# DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

CONSERVATION DIVISION

|         | •     |       |        |
|---------|-------|-------|--------|
| INDIVID | TTAT. | WELL. | RECORI |

| Sec | 3   | _ |
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EA #508-79

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| PITRI | JC | T.A | ND: |
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| CDIAC MARIE.                                |                   | 31, 1901       |                         | ief. No. |
|---|-------------------|----------------|-------------------------|----------|
| Land officeUtah                             | <del></del>       | State          | <u> Utah</u>            | Peters   |
| Serial No. 46572 (heave from my cled ) Care |                   |                |                         |          |
| ·   | ., •              | Field          | Wildcat                 |          |
| Operator Reserve 0:1, The Pudue             | ing Dept.         | District       | Salt Lake               | City     |
| Well NoReard_1-3                            |                   | Subdivision    | NW NE SIE               |          |
| Location 258' FNL & 2124' FEL               |                   |                |                         |          |
| Drilling approved August 27, 1              | 9 79              | Well elevation | 6821 GR                 | feet     |
| Drilling commenced August 28 , 1            |                   |                |                         |          |
| Drilling ceased October 22,                 |                   |                |                         |          |
| Completed for production July 22 , 1        |                   |                |                         |          |
| Apandonment approved October 30, 1          | 1 <del>9</del> 89 | Initial R. P.  | FTP-160#,               | CP-150#  |
| Geologic Formations Approved 12             | -9-91             | Producti<br>me | Depths                  | Conienis |
| Green River Wasatch                         | Wasat             | ch             | 2812-2988<br>(selective | Gas      |

## WELL STATUS

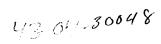
| YEAR        | Jan. | FEB. | MAR. | APR. | Mat      | JUNE | July | Avg.              | SEPT. | Oct.             | Nov.                                    | DEC. |
|-------------|------|------|------|------|----------|------|------|-------------------|-------|------------------|---|------|
| 1979        |      |      |      |      |          |      |      | Spud_             |       | TD<br>3100       |   |      |
| 1980        |      |      |      |      |          |      | PGW  | 8785              |       |                  | 11114187                                |      |
| 1985        |      |      |      |      |          |      |      | 8 7/85 PHA<br>NOI |       |                  | SRA UCID                                |      |
| 1989        |      |      |      |      |          |      |      |                   |       | SRA Ap<br>10/30/ | orvd<br>39                              |      |
| <del></del> |      |      |      |      |          |      |      |                   |       |                  |   | i    |
|             |      |      | J    |      | <u> </u> |      |      |                   |       |                  | *************************************** |      |

----Geologic Markers:---WSee-Well-File---8 5/8" cc @ 519' w/400 sxs.

SEGREGATED OUT OF LEASE U-9153 (WACO UNIT 8-1-80)

☆U.S. Government Printing Office: 1979 -680-201/613

CA. CR 208





# **FAX TRANSMITTAL COVER SHEET**

NOTE: DO NOT USE BLUE OR RED INK OR PENCIL ON THIS FORM. THEY WILL NOT REPRODUCE

| HOTEL DO NOT GGE DIGHT ON HED IN        | -1                                     |
|---|--|
| DATE: 1016 DURGEN                       | T DROUTINE NO. OF PAGES / Trova        |
| MESSAGE TO: 61569                       | Romera                                 |
|   | FAX MACHINE NO                         |
| DEPT./DIV./SUBS.                        |  |
| LOCATION                                | ROOM NO                                |
| MESSAGE FROM: Lory                      | Brown                                  |
| <b>,</b>                                | FAX MACHINE NO                         |
| DEPT./DIV./SUBS.                        |  |
| LOCATION                                | ROOM NO                                |
|   | TIME TRANSMITTED                       |
| ☐ RETURN ORIGINAL VIA INTER-OFFICE MAIL | RETURN ORIGINAL CALL SENDER TO PICK UP |
| ADDITIONAL COMMENTS:                    |  |
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n its jurisdiction.

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5 C Section 1 v1, makes any faise, hereigners

| 307 38<br>OCT Ø6 '92<br>Journalieu-5  | ;2 /289<br>Ø2:23PM TĘ∑   | K <u>P20 E&amp;</u> P_ROCKSI   | PRNGR '  |  |  |  | - <del> 1004-0135</del>  |
|---|--|--|--|--|--|--|--|
| rom 3160-5<br>November 1983)<br>Formerly 9-381)   | DEPARTM  | DF THE   | INTERIOR   | SUBMIT IN TRIP<br>(Other Instruction)<br>verse mide)   | 7e- 5.   | Expires August LEASE DESIGNATION U-9153  |  |
|   | BUREAL   | JOF LAND MANA  | GEMENT   |  |  | IP INDIAN, ALLOHAN   | A AL THIEF WAVE  |
| SUN<br>(Do not use this   | DRY NOTK   | CES AND REPORT OF TO DESCRIPTION FOR PERMIT—"  | ORTS ON or plug back to for such proposes  | WELLS o a different reservoir.   |  |  |  |
| OIL [7 GAS  |  |  |  |  | 7.   | ONIT AGREEMENT NA  | /AE  |
| WELL WELL . NAME OF OPERATOR  | K OTHER  |  |  | ·  | š.   | FARM OR LEARE HAD  | ¥2   |
| Texaco Inc  | ., Produc  | ing Dept.  | ATTN:  | H.M. Medun   |  | Federal Be   | eard   |
| . ADDERSE OF OFSEATO  |  |  |  |  | 8,   | WHEL NO.   |  |
| P.O. Box 1  | 629. Rock  | Springs, W   | voming 8   | 32901  |  | 7-3  |  |
| See also space 17 bel   | Report location cle  | arly and in accordance   | with any State   | requirements.*   | 10   | ). FIELD AND POOL, O   | E WILDCAT  |
| At surface  |  | & 2124' FE   | L. Lot 2   | 2  | <u> </u>   | Wildcat  | 1  |
|   | 270  |  |  | •  | 1.   | SURVEY OR ARM  | SUE: ABU   |
|   |  |  |  |  |  |  | 35-R16E  |
| 4, PERMIT NO.   |  | 15. ELEVATIONS (Show   |  | _  | Į.   | COUNTY OF PARISE   | 1 ' '  |
|   |  | 6821 Ung   | raded gr   | cound  |  | Carbon   | Utah   |
| 8.  | Check App  | propriate Box To In  | dicate Natur   | e of Natice, Report  | , or Othe  | er Data  |  |
|   | NOTICE OF INTENT   | ION TO:  |  | 8  | UBBEQUENT  | REPORT OF:   |  |
| TEST WATER SHUT-O   | rr Pi  | THE OR ALTER CASING  |  | WATER SHUT-OFF   |  | REPAIRING '  | - BLL  |
| FRACTURE TREAT  |  | ULTIPLE COMPLETE   |  | FRACTURE TREATMENT   |  | ALTERING C   | ABING  |
| SHOOT OR ACIDIZE  | AI   | BANDON*  | X  | SHOOTING OR ACIDIZIN   | 16   | ABANDÓNME  | N-X+   |
| REPAIR WELL   | CT   | HANGE PLANS  |  | (Other)  |  | -141-11-41   |  |
| (Other)   |  | Į  |  | Completion or R  | ecompletio   | multiple completion<br>n Report and Log fo   | LED")  |
|   |  |  |  | alls, and give perticent<br>and measured and true  |  |  | s and tones berti-   |
|   | ct well w<br>MTRUSU-N  | was plugged<br>NDWH-NUBOP's  | and abar<br>-Est cir   | alls, and give pertinent and measured and true a | llows<br>t rate  | :<br>e 1/8 BPM :   | at 500 PS  |
| The subje   | ct well w<br>MIRUSU-N<br>With tub  | vas plugged<br>DWH-NUBOP's<br>sing at 2806   | and abar<br>Est cir<br>' mix ar  | alls, and give pertinent and measured and true a | llows<br>t rate<br>sx cl   | :<br>e 1/8 BPM<br>ass G ceme   | at 500 PS<br>nt-POOH   |
| The subje   | ct well w MIRUSU-N With tub 2-1/16"  | was plugged  DWH-MUBOP's  sing at 2806  tubing to 1  | and abar<br>-Est cir<br>; mix ar<br>.600'-SI   | alls and give pertinent<br>and measured and true<br>adoned as for<br>culation-Es<br>ad spot 100<br>annulus and   | llows<br>t rate<br>sx cl<br>sque   | :<br>e 1/8 BPM<br>ass G ceme<br>eze with 4   | at 500 PS<br>nt-POOH<br>.8 BBLS  |
| The subje   | ct well w<br>MIRUSU-N<br>With tub<br>2-1/16"   | mas plugged  DWH-NUBOP's  sing at 2806  tubing to 1  | and abar<br>-Est cir<br>; mix ar<br>.600'-SI   | alls and give pertinent and measured and true roulation—Es and spot 100 annulus and true to 300'—m   | llows t rate sx cl sque ix an  | :<br>e 1/8 BPM<br>ass G ceme<br>eze with 4<br>d pump 30  | at 500 PS<br>nt-POOH<br>.8 BBLS<br>sx class                                |
| The subje   | MIRUSU-N With tub 2-1/16" water to   | mas plugged  DWH-NUBOP's  ping at 2806  tubing to 1  500 PSI-TO  | and abar<br>Est cir<br>' mix ar<br>.600'-SI<br>OOH tubir<br>sh TOOH a  | alls and give pertinent and measured and true reculation—Es and spot 100 annulus and and true reculation—Es and laying d   | llows t rate sx cl sque ix an own t  | e 1/8 BPM<br>ass G ceme<br>eze with 4<br>d pump 30<br>ubing-hook   | at 500 PS<br>nt-POOH<br>.8 BBLS<br>sx class<br>up to                       |
| The subje   | MIRUSU-N With tub 2-1/16" water to G cement annulus,   | DWH-NUBOP's aing at 2806 tubing to 1 500 PSI-TO plug-finis mix and pu  | and abar<br>Est cir<br>; mix ar<br>.600'-SI<br>.60f tubir<br>:h TOOH a   | alls and give pertinent<br>and measured and true<br>adoned as for<br>culation-Es<br>ad spot 100<br>annulus and   | llows t rate sx cl sque ix an own t  | e 1/8 BPM<br>ass G ceme<br>eze with 4<br>d pump 30<br>ubing-hook   | at 500 PS<br>nt-POOH<br>.8 BBLS<br>sx class<br>up to                       |
| The subje   | MIRUSU-N With tub 2-1/16" water to G cement annulus,   | DWH-NUBOP's sing at 2806 tubing to 1 500 PSI-TO plug-finis mix and pu  | and abar<br>Est cir<br>i mix ar<br>600'-SI<br>600'-SI<br>OOH tubir<br>ih TOOH a<br>mp 30 sx<br>RDMOSU  | alls and give pertinent and measured and true reculation—Es and spot 100 annulus and ag to 300'—meand laying decreases G ce  | llows t rate sx cl sque ix an own t ment   | e 1/8 BPM ass G ceme<br>eze with 4<br>d pump 30<br>ubing-hook<br>into 4½ %   | at 500 PS<br>nt-POOH<br>.8 BBLS<br>sx class<br>up to<br>8-5/8"             |
| The subje   | MIRUSU-N With tub 2-1/16" water to G cement annulus, annulus   | DWH-NUBOP's cing at 2806 tubing to 1 500 PSI-TO mix and purat 0 PSI.   | and abar<br>-Est cir<br>; mix ar<br>.600'-SI<br>.00H tubir<br>.h TOOH a<br>.mp 30 sr<br>.RDMOSU  | alls and give pertinent and measured and true and coulation—Es and spot 100 annulus and and taying do class G ce 8-5/8 annulus   | llows t rate sx cl sque ix an own t ment   | e 1/8 BPM ass G ceme eze with 4 d pump 30 ubing-hook into 4½ x   | at 500 PS nt-POOH .8 BBLS sx class up to 8-5/8"                            |
| The subje   | MIRUSU-N With tub 2-1/16" water to G cement annulus, annulus Rig up r O PSI mi                                     | DWH-MUBOP's ing at 2806 tubing to 1 500 PSI-TO plug-finis mix and pure at 0 PSI. Dump truck to and pump  | and abar<br>-Est cir<br>i' mix ar<br>600'-SI<br>00f tubir<br>th TOOH a<br>mp 30 sx<br>RDMOSU<br>to 4½ c 8<br>50 sx ci  | alls and give pertinent and measured and true reculation—Es and spot 100 annulus and and laying daying pertinent daying pertinent daying dayin | llows t rate sx cl sque ix an own t ment s-pum t wit   | e 1/8 BPM ass G ceme eze with 4 d pump 30 ubing-hook into 4½ x p 20 bbl wh 3% CaCl-rker.   | at 500 PS nt-POOH .8 BBLS sx class up to 8-5/8" sater at Press to          |
| The subje<br>9-17-85  | MIRUSU-N With tub 2-1/16" water to G cement annulus, annulus Rig up r O PSI mi 500 PSI.                            | DWH-NUBOP's cing at 2806 tubing to 1 500 PSI-TO mix and pure at 0 PSI. Cump truck to 2 contract to 2 | and abar<br>-Est cir<br>i mix ar<br>600'-SI<br>00H tubir<br>th TOOH a<br>mp 30 sr<br>RDMOSU<br>to 4½ c 6<br>50 sx circling ar<br>rehab cor   | and give pertinent and measured and true and consider a spot 100 annulus and and taying daying dayin | llows t rate sx cle sque ix an own te ment s-pum t wit sA ma ng wi   | e 1/8 BPM ass G ceme eze with 4 d pump 30 ubing-hook into 4½ x  p 20 bbl w h 3% CaCl- rker: 11 be done   | at 500 PS nt-POOH .8 BBLS sx class up to 8-5/8" sater at Press to          |
| The subje   | MIRUSU-N With tub 2-1/16" water to G cement annulus, annulus Rig up r O PSI mi 500 PSI.                            | DWH-NUBOP's cing at 2806 tubing to 1 500 PSI-TO mix and pure at 0 PSI. Cump truck to 2 contract to 2 | and abar<br>-Est cir<br>i mix ar<br>600'-SI<br>00H tubir<br>th TOOH a<br>mp 30 sr<br>RDMOSU<br>to 4½ c 6<br>50 sx circling ar<br>rehab cor   | and give pertinent and measured and true and consider a spot 100 annulus and and taying daying dayin | llows t rate sx cle sque ix an own te ment s-pum t wit sA ma ng wi   | e 1/8 BPM ass G ceme eze with 4 d pump 30 ubing-hook into 4½ x  p 20 bbl w h 3% CaCl- rker: 11 be done   | at 500 PS nt-POOH .8 BBLS sx class up to 8-5/8" sater at Press to          |
| The subje<br>9-17-85  | MIRUSU-N With tub 2-1/16" water to G cement annulus, annulus Rig up r O PSI mi 500 PSI. Location as per I          | DWH-NUBOP's cing at 2806 tubing to 1 500 PSI-TO mix and pure at 0 PSI. Dump truck to 2 and pump dirtwork to 2 an Cressy w  | and abar<br>-Est cir<br>i mix ar<br>600'-SI<br>00H tubir<br>th TOOH a<br>mp 30 sr<br>RDMOSU<br>to 4½ c 6<br>50 sx circling ar<br>rehab cor   | alls and give pertinent and measured and true reculation—Es and spot 100 annulus and and laying daying dayi | llows t rate sx cl sque ix an own t ment s-pum t wit &A ma ing wi it rep   | e 1/8 BPM ass G ceme eze with 4 d pump 30 ubing-hook into 4½ x  p 20 bbl w h 3% CaCl- rker. ll be done ort will b  | at 500 PS nt-POOH .8 BBLS sx class up to 8-5/8" ater at Press to           |
| The subje<br>9-17-85  | MIRUSU-N With tub 2-1/16" water to G cement annulus, annulus Rig up r O PSI mi 500 PSI.                            | DWH-NUBOP's cing at 2806 tubing to 1 500 PSI-TO mix and pure at 0 PSI. Dump truck to 2 and pump dirtwork to 2 an Cressy w  | and abar<br>-Est cir<br>i mix ar<br>600'-SI<br>00H tubir<br>th TOOH a<br>mp 30 sr<br>RDMOSU<br>to 4½ c 6<br>50 sx circling ar<br>rehab cor   | alls and give pertinent and measured and true reculation—Es and spot 100 annulus and and laying daying dayi | llows t rate sx cl sque ix an own t ment s-pum t wit &A ma ing wi it rep   | e 1/8 BPM ass G ceme eze with 4 d pump 30 ubing-hook into 4½ x  p 20 bbl w h 3% CaCl- rker: 11 be done   | at 500 PS nt-POOH .8 BBLS sx class up to 8-5/8" ater at Press to           |
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355 West North Temple, 8 Triad Center, Suite 350, Salt Lake City, Ut 84180-1203. ● (801-518-5340)

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| Page |   | of |   |

# MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

MAR 1 1 1892

ATTN H M MEDUNA
 TEXACO E & P INC
 PO BOX 1629
 ROCK SPRINGS WY 82901

Utah Account No. N57001STON CF
OIL GAS & MARRING
Report Period (Month/Year) 2 / 92

Amended Report

| L                         |                 |               |  |  |   |                        |                                       |
|---------------------------|-----------------|---------------|--|--|---|------------------------|---------------------------------------|
| Well Name                 |                 |               | Producing  | Days   | Production Volume                                 |                        |                                       |
| API Number                | Entity          | Location      |  | 1 .  | Oil (BBL)   | Gas (MSCF)             | Water (BBL)                           |
| HRSE PT UT                | #1-X            |               |  |  | $\bigcirc$ $\downarrow$ $\downarrow$ $\downarrow$ | 1                      |                                       |
| 4301916206                |                 |               | DKTA   |  | 2010 a  |                        |                                       |
| EAST CNYN "               |                 |               | √  |  | Calld   | 1                      | 1207                                  |
| 4301916202                |                 | 25E 17        | DKTA   |  | 2019 Q  | 1 k H                  | arrison X                             |
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| BEARD #1-3                |                 | ,,            | 1.,,,,,,   | 1  | 10K 1 121   | 1. Call                | Mr. B. A.                             |
| 4300730048                |                 |               | WSTC   | ļ'   | HDandoNEd   | 4 2019                 | 1 × 2 ×                               |
| TENCE CRY U               |                 |               | DUTA   | 1 '  | 1501211   | <b>/</b>               | All Mi                                |
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| 4304716197<br>FENCE CYN U |                 | 22t 30 j      | DKTA   | <u> </u>                                     | 20101   | · ·                    |                                       |
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| E. G. TELON               |                 |               | DRIA   | ļ'   | 00,00   | <u> </u>               |                                       |
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| GOVT. W.A.                |                 | 096 20        | LKOD   | <u> </u>                                     |   |                        |                                       |
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| STELLA-HAMA               |                 | UJE J4        | LK20   | <del>  ``</del> _'                           |   |                        |                                       |
| 4300730116                |                 | 085 10        | FRSD   | 0  |   |                        |                                       |
| FENCE CYN U               |                 | 001 10        | I KOD  | <u>                                     </u> | <u> </u>  |                        |                                       |
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| 1,047,01,5                | 105/7 150       | 221 20        | 111111   | <b> </b> '                                   | <u> </u>  |                        |                                       |
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| ·                         |                 |               | 17   | OTAL I                                       |   |                        | 1 2 h a                               |
| Comments (attac           | ch separate s   | heet if neces | ssary)   | <u> </u>                                     |   |                        |                                       |
|                           | Texaco / 7      | D             |  |  |   |                        | 62580                                 |
|                           | 1-exaco 1+      | tr.           |  |  |   |                        |                                       |
|                           |                 |               |  |  |   |                        | プログラグ 3                               |
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|                           |                 | •             |  |  |   | <b>ター</b>              | 4 - C' 7 1 6 1                        |
| I have reviewed           | this report and | d certify the | information                                      | to be  | accurate and complete.                            | Date                   | 1-1-0-1                               |
|                           |                 | n             | - ·  |  |   | <b>7</b> -             | 202 /                                 |
|                           |                 | 'Us) 16       | <u> </u>   |  |   | Telephone <u>50'7'</u> | 304-65                                |
| Authorized signa          | ature W         | 1 - 100       |  |  |   | Totophono -            |                                       |
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M. LISHA 3-12-92



Norman H. Bangerter, Governor Dee C. Hansen, Executive Director Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Sait Lake City, UT 84180-1203 • 801-538-5340

'November 13, 1985

Texaco, Inc. P.O. Box EE Cortez, Colorado 81321

Gentlemen:

Re: Well No. Beard 1-3 - Sec. 3, T. 13S., R. 16E., Carbon County, Utah - API #43-007-30048

Our office received a Notice of Intention to Abandon the above referenced well dated July 30, 1985. As of the date of this letter we have not received a <u>subsequent</u> notice.

If this well has been plugged and abandoned, please return the enclosed Sundry Notice indicating the plugging procedure used and the date the work was completed.

Thank you for your cooperation in this matter.

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Pam Kenna

Well Records Specialist

Enclosure
cc: Dianne R. Nielson
Ronald J. Firth
John R. Baza
File

01705/43